

# 30-Mile Studio Zone Chart 7.14.2025

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| JURISDICTION                                                                         | CONTACT                                                                                                                                                                                                                                     | ADVANCE NOTICE                                                             | PERMIT FEE BUSINESS LICENSE                                                                                                                                                            | LOCATION FEE                                                                                | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                           | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAP REF         | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Agoura Hills</a>                                                         | <p>Agoura Hills Film Office<br/> <a href="mailto:filming@sws-inc.com">filming@sws-inc.com</a><br/> <b>Ph: 805.495.7521</b><br/> <b>Fax: 805.495.7621</b></p> <p><a href="http://www.sws-inc.com">www.sws-inc.com</a></p>                    | 3 Business Days<br>Additional days are required for more difficult permits | <p>No Business License Required<br/> Fees based upon type of shoot. Visit city website for more information on fees.</p> <p><a href="#">Agoura Hills Filming Fees</a></p>              | For Parks Department only. Permit and separate fees required. <a href="#">Click on Link</a> | <p><a href="#">L.A. County Sheriff</a><br/> Officer \$95.11 Lieutenant<br/> \$176.12<br/> Sergeant \$146.51<br/> Dep. Sheriff Bonus II \$145.48<br/> Dep. Sheriff Bonus I \$121.01<br/> Dep. Sheriff Gen \$111.15<br/> Deputy Reserve \$54.73<br/> Patrol Station/Facility min: 4 hrs<br/> Susana Hernandez Film Unit<br/> Coordinator Email: (preferred)<br/> s4hernan@lasd.org <b>Ph: 213.229.1672</b></p> | <p><a href="#">L.A. County Fire Film Unit</a> Fire Film<br/> Review: \$343.30/permit<br/> Still Photo (crew &gt; 16): \$277 Still Photo (crew &lt; 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br/> Pyro. &amp; Special Effects: \$350<br/> <b>FIRE SAFETY OFFICER (FSO)</b><br/> \$201.82 per hr (4 hr min)<br/> <b>FIRE SAFETY ADVISOR (FSA)</b><br/> \$63.51 (4-8 hrs)<br/> \$95.27 (8-12 hrs)<br/> \$127.02 (12+ hrs)</p> <p><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br/> <b>Fax: 818.364.8242</b></p> | p. 558          | <p><a href="#">Agoura Hills Film Permit</a><br/> Provide standard \$1,000,000 insurance with endorsement<br/> Signatures required for filming outside original hours<br/> Filming hours: 7 am-9 pm. No Sunday filming<br/> 20 filming days maximum<br/> <b>Film Office Hours: 7 am-4 pm</b></p> |
| <a href="#">Alhambra</a>                                                             | <p>Alfred Ibarra<br/> Finance Department<br/> <a href="mailto:aibarra@cityofalhambra.org">aibarra@cityofalhambra.org</a></p> <p><a href="mailto:filming@cityofalhambra.org">filming@cityofalhambra.org</a><br/> <b>Ph: 626.570.5021</b></p> | 5-10 Business Days                                                         | <p>Application Fee:<br/> \$200-nonrefundable<br/> \$450 per day filming</p> <p>Student Filming Fee: \$75</p>                                                                           | Varies                                                                                      | <p><a href="#">Alhambra Police</a><br/> Alhambra Police<br/> fully allocated hourly rate for city staff</p> <p><b>Ph: 626.570.5138</b></p>                                                                                                                                                                                                                                                                   | <p><a href="#">Alhambra Fire</a><br/> Alhambra Fire<br/> fully allocated hourly rate for city staff</p> <p><b>Ph: 626.570.5190</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | p. 596          | <p><a href="#">Alhambra Film Permit</a><br/> Contact Public Works Department for street closures</p> <p><b>STUDENT FRIENDLY</b></p>                                                                                                                                                             |
| <a href="#">Anaheim</a><br>Orange County<br>Only part of city in 30-Mile Studio Zone | <p>Alfonso Palacios /Traffic Permit Technician / Public Works<br/> <a href="mailto:tepermits@anaheim.net">tepermits@anaheim.net</a><br/> <b>Ph: 714.765.5183</b></p>                                                                        | 5 Business Days                                                            | <p>Business License required<br/> \$68.00 – License<br/> \$35.00 – Processing Fee<br/> \$10.00 – For Each Employee Working In Film<br/> <b>Ph:</b></p>                                 | Varies for city property                                                                    | <p><a href="#">Anaheim Police</a><br/> \$81.62/hr Police Officer<br/> \$100.17/hr Police Sergeant, if required<br/> <b>Ph: 714.765.1893</b></p>                                                                                                                                                                                                                                                              | <p><a href="#">Anaheim Fire</a><br/> \$100 per hour (4 hr min) fees vary - Contact Anaheim Fire Special Event Inspector<br/> <b>Ph: 714.765.4040</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OR/SD<br>p. 768 | <p><a href="#">Film / Photography Regulations and Permit Application</a></p> <p><a href="#">Filming at ARTIC</a></p>                                                                                                                                                                            |
| <a href="#">Arcadia</a>                                                              | <p>Alejandra (Alex) Smith<br/> Business License Officer<br/> <a href="mailto:BL@ArcadiaCA.gov">BL@ArcadiaCA.gov</a><br/> <b>Ph: 626.574.5430</b></p>                                                                                        | 7 Business Days                                                            | <p>Film Permit fee is \$344.10 for 1 day/1 location.<br/> Still Photography Permit is \$238.20 for 1 day/1 location.<br/> Additional days and locations fees are \$98.70 for each.</p> | Varies                                                                                      | <p><a href="#">Arcadia Police</a><br/> Traffic Control &amp; Public Property<br/> Police Officer \$178.00 per hour (6 hr min) Police Sergeant \$234.00 per hour (6 hr min)<br/> <b>Ph: 626.574.5151</b></p>                                                                                                                                                                                                  | <p><a href="#">Arcadia Fire</a><br/> \$215.00 per hour (6 hr min) Fire Fighter<br/> <b>Ph: 626.574.5100</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | p. 567          | <p><a href="#">Arcadia Film Permit</a><br/> Filming on Santa Anita, Baldwin, and Huntington during racing season Oct-Apr subject to approval</p> <p>10pm filming limit in residential areas<br/> <b>No Sunday filming in residential areas.</b></p>                                             |

| JURISDICTION            | CONTACT                                                                                                                                                                                            | ADVANCE NOTICE     | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                                          | LOCATION FEE                         | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                     | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                      |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|
| <a href="#">Artesia</a> | Micah Weichbrodt<br>Management Analyst<br><a href="mailto:mweichbrodt@cityofartesia.us">mweichbrodt@cityofartesia.us</a><br><b>Ph: 562.865.6262</b><br><b>ext. 262</b><br><b>Fax: 562.865.6240</b> | 5-10 Business Days | Film Permit:<br>\$400 per day Must have a valid issued business license to operate.<br><br>1. Website:<br><a href="https://artesia.hdlgov.com">https://artesia.hdlgov.com</a><br>2. Email:<br><a href="mailto:artesia@hdlgov.com">artesia@hdlgov.com</a><br>3. Phone: (562) 222-8742 | None unless traffic control required | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br><a href="mailto:s4hernan@lasd.org">s4hernan@lasd.org</a> <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 766  | No film permit information available online                                                                     |
| <a href="#">Azusa</a>   | Liz Cortez, Senior<br>Community Development<br>Technician<br><a href="mailto:liz.cortez@azusaca.gov">liz.cortez@azusaca.gov</a><br><b>Ph: 626.812.5249</b><br><b>Fax: 626.334.5464</b>             | 7-14 Business Days | Application Fee:<br>\$200.00<br>Business License Tax:<br>\$381.00 per day State<br>CASp Fee: \$4                                                                                                                                                                                     | City Property:<br>\$1703.00 per day  | <a href="#">Azusa Police</a><br>See Film Permit Applications and<br>Special Provisions link for details<br><b>Ph: 626.812.3200</b>                                                                                                                                                                                                                                                                                     | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 568  | <a href="#">Azusa Film Permit</a><br>Site inspection fees vary case-by- case<br><b>Office CLOSED on Fridays</b> |

| JURISDICTION                 | CONTACT                                                                                                                                                                         | ADVANCE NOTICE   | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                                                                            | LOCATION FEE | POLICE REQUIREMENT                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                  |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Baldwin Park</a> | Patty Jaime, Business License Specialist<br><a href="mailto:pjaime@baldwinpark.com">pjaime@baldwinpark.com</a><br><b>Ph: 626.960.4011 ext. 119</b><br><b>Fax: 626.214.9095</b>  | 12 Business Days | <a href="#">Business License Fee</a><br>\$165 filming permit fee for first day<br>\$138 for each day thereafter<br>Fees include cost of Business License<br>No fees are paid until application is approved by all Departments                                                                                          | Varies       | <a href="#">Baldwin Park Police</a> Case-by-case<br><b>Ph: 626.960.4011</b>     | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 598  | <a href="#">Baldwin Park Film Permit</a><br>No permit application online<br>Proof of insurance and business license required<br>Efforts coordinated with various departments depending on needs of shoot<br><b>Office CLOSED on Fridays</b> |
| <a href="#">Bell</a>         | Jason Garcia, Assisstant Planner<br><a href="mailto:planningdivision@cityofbell.org">planningdivision@cityofbell.org</a><br><b>Ph: 323.588.6211</b><br><b>Fax: 323.771.9473</b> |                  | <a href="#">Fee Schedule</a><br>Application Fee:<br>Film<br>\$300.00<br>Still Photography<br>\$150.00<br>Student Application<br>\$50.00<br>Permit Revisions<br>\$150.00<br>Permit Fee:<br>Commercial Filming<br>\$300.00<br>Still Photography<br>\$150.00<br>City Coordination Fee (Percent of Total Fees Paid)<br>15% | Varies       | <a href="#">Bell City Police</a> Case-by-case <b>Ph:</b><br><b>323.585.1245</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 675  | <b>No film permit information available online</b><br>Applications to be submitted in office at City Hall                                                                                                                                   |

| JURISDICTION                 | CONTACT                                                                                                                                                                                                                                                         | ADVANCE NOTICE                                                    | PERMIT FEE BUSINESS LICENSE                                                                                                                        | LOCATION FEE                                       | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                        | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                   |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Bell Gardens</a> | Erika Gutierrez Planning Department<br><a href="mailto:egutierrez@bellgardens.org">egutierrez@bellgardens.org</a><br><b>Ph: 562.806.7722</b><br><b>Fax: 562.806.7720</b>                                                                                        | 30 Business Days                                                  | Film Permit Flat Rate Fee:<br>\$500<br>Business License: \$136<br>\$200 per day Non-Profit:<br>\$100<br>Refundable Deposit: \$1500                 | Varies for city-owned properties; otherwise - none | <a href="#">Bell Gardens Police</a><br>\$50 per hour (4 hr min)<br><b>Ph: 562.806.7600</b>                                                                                                                                                                                                                                                                                | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 705  | <a href="#">Bell Gardens Film Permit</a> Email or mail in application <b>Office CLOSED on Fridays</b>                        |
| <a href="#">Bellflower</a>   | Eric Nichols<br>Pacific Productions Services, LLC.<br><a href="mailto:Eric@grouppps.com">Eric@grouppps.com</a><br><b>Ph: 323.260.4777</b><br><br>Christie Hazlet<br><a href="mailto:Christie@grouppps.com">Christie@grouppps.com</a><br><b>Ph: 323.260.4777</b> | 3- 5 Business Days but could be longer with elaborate activities. | Permit Fee:<br>\$535.00 first day and \$267.00 additional days<br>Permit management fee \$290.00<br>Additional fees may apply based on activities. | Varies                                             | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 736  | <a href="#">Bellflower Film Permit</a><br>Film friendly and committed to helping filming industry<br><b>STUDENT FRIENDLY</b> |

| JURISDICTION                                                                                                       | CONTACT                                                                                                                                                                                                         | ADVANCE NOTICE           | PERMIT FEE BUSINESS LICENSE                                                                    | LOCATION FEE                         | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                        | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Beverly Hills</a><br> | Patty Betancourt, Scott Lipke, and Hillary Villeno<br>Community Filming and Event Permits Division<br><a href="mailto:filmpermits@beverlyhills.org">filmpermits@beverlyhills.org</a><br><b>Ph: 310.285.2408</b> | 7 Business Days          | Film Permit Fee: \$TBD per day<br>Student Permit Fee: \$70                                     | <a href="#">Schedule of Fees</a>     | <a href="#">Beverly Hills Police</a><br>\$133 per hour (4 hr min)<br><b>Ph: 310.550.4951</b>                                                                                                                                                                                                                                                                              | <a href="#">Beverly Hills Fire</a><br>\$186 per hour (4 hr min) FX & Generator<br><b>Ph: 310.550.4900</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | p. 632       | <a href="#">Beverly Hills Film Permit</a> Residential filming restrictions <b>STUDENT FRIENDLY</b>                                                                                                                                                                                |
| <a href="#">Bradbury</a>                                                                                           | Diane Jensen, City Clerk<br><a href="mailto:djensen@cityofbradbury.org">djensen@cityofbradbury.org</a><br><b>Ph: 626.358.3218</b><br><b>Fax: 626.303.5154</b>                                                   | 5-days prior to filming  | License Fee: \$1030 per day                                                                    | Varies<br>Homeowners Association Fee | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 568       | <a href="#">Bradbury Film Permit</a> Film day ends at sunset.<br>Night filming requires additional \$1000 per day Film Production Hours of Operation: 7am-10pm=working hours<br>10pm-7am =weekends and extended hours. Each has their own regulations.<br><b>STUDENT FRIENDLY</b> |
| <a href="#">Brea</a><br>Orange County<br><b>Only part of city in 30-Mile Studio Zone</b>                           | Melissa Davis, Community Development Manager<br>Economic Development<br><a href="mailto:melissad@cityofbrea.gov">melissad@cityofbrea.gov</a><br><b>Ph: 714.990.7769</b>                                         | 14 Business Days Minimum | Fees Vary<br>Permit Fee: \$500<br>Business License fee for each day of filming - fees may vary | Varies                               | <a href="#">Brea Police</a> Varies<br><b>Ph: 714.990.7685 ext.34</b>                                                                                                                                                                                                                                                                                                      | <a href="#">Brea Fire</a> Varies<br><b>Ph: 714.990.7655</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OR/SD p. 709 | <a href="#">Brea Film Permit</a><br>Scroll down to <i>Film Permit</i><br>Check permit fees before filing application                                                                                                                                                              |

| JURISDICTION                                                                            | CONTACT                                                                                                                                                                       | ADVANCE NOTICE                                                   | PERMIT FEE BUSINESS LICENSE                                                                                                                                                      | LOCATION FEE                                                       | POLICE REQUIREMENT                                                           | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Buena Park</a><br>Orange County<br>Only part of city in 30-Mile Studio Zone | Tim Pak, Senior Account Clerk<br><a href="mailto:Tpak@buenapark.com">Tpak@buenapark.com</a><br>Ph: 714.562.3737<br>Fax: 714.562.3728                                          | 10 business days or 20 business days if street closure is needed | Business License Fee: \$41.50<br>Application Fee: \$485 (non-refundable)                                                                                                         | None                                                               | <a href="#">Buena Park Police</a> Case-by-Case Ph: 714.562.3993              | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208 Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> Ph: 818.364.8240<br>Fax: 818.364.8242 | p. 767  | <a href="#">Buena Park Film Permit</a><br>Office CLOSED every Friday                                                                                                                                                                                                                                                                                                                               |
| <a href="#">Burbank</a>                                                                 | Shayan Molki, Senior Clerk - City of Burbank Police Department<br><a href="mailto:info@filmburbankca.com">info@filmburbankca.com</a><br>Ph: 818.238.3105<br>Fax: 818.238.3109 | 3 Business Days<br>Minimum - depending on the request            | Film Permit Fee:<br>1 to 2 Consecutive Days - \$398.00<br>3 to 7 Consecutive Days - \$707.00<br>Student: 1 to 2 Consecutive Days - \$25.00<br>3 to 7 Consecutive Days - \$100.00 | City Property: \$200 per day<br>Contact Parks Department for rates | <a href="#">Burbank Police</a> \$140.00 per hour (4 hr min) Ph: 818.238.3105 | <a href="#">Burbank Fire</a> \$130.00 per hour (4 hr min) Fire Safety Officer Ph: 818.238.3105                                                                                                                                                                                                                                                                                                                                                                                                                                      | p. 533  | <a href="#">Burbank Film Permit</a><br>Film Office Hours: 8 am-5 pm (Mon - Thur)<br>STUDENT FRIENDLY<br>Ph: 818.238.3105<br><br><a href="#">Burbank Unified School District Area Requirements</a><br>permitted by <a href="#">FilmL.A., Inc.</a><br><br><a href="mailto:schools@filmla.com">schools@filmla.com</a><br>Ph: 213.977.8600 ext. 616<br><a href="#">Burbank Unified School District</a> |

# 30-Mile Studio Zone Chart 7.14.2025

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| JURISDICTION              | CONTACT                                                                                                                                                                                 | ADVANCE NOTICE                                                      | PERMIT FEE BUSINESS LICENSE                                                                                                                 | LOCATION FEE                                                                                                        | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Calabasas</a> | Rachel Zadikov, Film Permit Coordinator<br><a href="mailto:filmpermit@cityofcalabasas.com">filmpermit@cityofcalabasas.com</a><br><b>Ph: 818.224.1712</b><br><b>Fax: 818.224.1600</b>    | 5 Business Days (additional days required for more complex permits) | Motion and Still Photo Application: \$134<br>No Business License Required                                                                   | Motion Picture Location Fee: \$541 per day<br>Still Photography Location Fee: \$202 per day<br>Other Fees May Apply | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 559  | <a href="#">Calabasas Film Permit</a><br>Provide standard \$1,000,000 insurance with endorsement<br>Signatures required for filming outside original hours<br>Earliest entry 6am / latest out 12am<br>Filming Hours 7am-7pm<br>Filming Days Maximum: 14 days within the immediate prior 12 month period, signatures required for 15-20 filming days<br><b>Film Office Hours: 7am-4pm (Mon - Thur)</b> |
| <a href="#">Carson</a>    | Antonio Velasco Business License Department / Revenue Division<br><a href="mailto:revenue@carson.ca.us">revenue@carson.ca.us</a><br><b>Ph: 310.952.1748</b><br><b>Fax: 310.830.8023</b> | 14 Calendar Days Before Filming                                     | Film Permit Fee: \$650.00 per week<br>\$500.00 each additional week<br>+ \$100.00 refundable clean-up deposit<br>Still Photography: \$50.00 | Varies                                                                                                              | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 764  | <a href="#">Carson Film Permit</a><br><b>Office CLOSED on Fridays</b><br><b>STUDENT FRIENDLY</b><br>Fees waived for student films with letter and ID from school                                                                                                                                                                                                                                      |

| JURISDICTION             | CONTACT                                                                                                                                                                                                                                                      | ADVANCE NOTICE                                                                                                                               | PERMIT FEE BUSINESS LICENSE                                                                                  | LOCATION FEE                                                                                                             | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                               |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Cerritos</a> | Mariel Angeles,<br>Department of Community Development<br><a href="mailto:mangeles@cerritos.gov">mangeles@cerritos.gov</a><br><b>Ph: 562.916.1201</b>                                                                                                        | 2 weeks (may require additional review time depending on size of production)                                                                 | Permit Fee: \$250/day, flat rate \$200 fee is required for each additional location                          | If filming on City property, City facility fees are assessed based on location, duration of filming, and staffing needs. | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 767  | <a href="#">Cerritos Film Permit</a><br><b>STUDENT FRIENDLY - The city currently does not offer any student fee waivers or discounts</b> |
| <a href="#">Commerce</a> | Rachel Baltierra, Film Location Staff <b>Ph: 323.722.4805 ext. 2801</b><br>Vianey Jimenez, Film Permit Staff <b>Ph: 323.722.4805 ext. 2356</b><br><b>Fax: 323.887.4441</b><br><a href="mailto:filmpermit@ci.commerce.ca.us">filmpermit@ci.commerce.ca.us</a> | 7 Days Minimum<br>14 Days Street Closure                                                                                                     | Film Permit Fee: \$500                                                                                       | Only for city facilities                                                                                                 | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 675  | <a href="#">Commerce Film Permit</a><br><b>Office CLOSED on Fridays</b>                                                                  |
| <a href="#">Compton</a>  | Alejandra Padilla<br>Business License Supervisor<br><a href="mailto:apadilla@comptoncity.org">apadilla@comptoncity.org</a> <b>ph: 310-605-5527</b>                                                                                                           | 1 Week - possibly more if the permit requires county property. Specific city-owned property will also determine length of time for approval. | Film permits expire every 2 weeks and must be renewed<br>\$300 1-3 days<br>\$1000 4-6 days<br>\$1500 7+ days | Varies if city owned property                                                                                            | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73 Patrol<br>Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">Compton Fire</a><br>\$622 Fire Permit<br>Staff rates are billed at fully burdened rates (4 hr min)<br><b>Ph: 310.605.5670</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | p. 734  | <a href="#">Compton Film Permit</a><br>Office Hours:<br>Mon-Thurs 7am-6pm Office <b>CLOSED on Fridays</b>                                |

| JURISDICTION                                                       | CONTACT                                                                                                                                            | ADVANCE NOTICE    | PERMIT FEE BUSINESS LICENSE                                                 | LOCATION FEE | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                 | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Covina</a><br>Only part of city in 30-Mile Studio Zone | Angel Carrillo, Deputy City Manager<br><a href="mailto:acarrillo@covinaca.gov">acarrillo@covinaca.gov</a><br>Ph: 626.384.5415<br>Fax: 626.332.5427 | 5-7 Business Days | Film Permit and Business License: \$300 per day                             | None         | <a href="#">Covina Police</a><br>\$85.00 per hour<br>2 Officers Recommended.<br>Ph: 626.331.3391                                                                                                                                                                                                                                                                   | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208 Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> Ph: 818.364.8240<br>Fax: 818.364.8242 | p. 599  | <a href="#">Covina Film Permit</a><br>Must have business license. Scroll down to Filming in Covina. Downtown area has restrictions.                |
| <a href="#">Cudahy</a>                                             | Planning Division<br><a href="mailto:planning@cityofcudahyca.gov">planning@cityofcudahyca.gov</a><br>Ph: 323.773.5143                              | 30 Calendar Days  | Application Fees: \$610<br>Duration subject to city approval, max 12 months | Varies       | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org Ph: 213.229.1672 | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208 Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> Ph: 818.364.8240<br>Fax: 818.364.8242 | p. 705  | <a href="#">Cudahy Film Permit</a><br>Scroll down to <b>Temporary Use Permit</b> under Planning Applications<br><b>City is CLOSED every Friday</b> |

| JURISDICTION                                    | CONTACT                                                                                                                                                                | ADVANCE NOTICE                                                                 | PERMIT FEE BUSINESS LICENSE                                                                   | LOCATION FEE                                                                                                                                                                                                                    | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                               | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                               | MAP REF         | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                               |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Culver City</a>                     | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@filmLA.com">info@filmLA.com</a><br><b>Ph: 213.977.8600</b>                                   | 3-5 Business Days<br>(complex request may require more time)<br>Closed Fridays | <a href="#">FilmLA Fees</a><br>Application Fee: \$931                                         | \$165.00<br>Additional Application fee for Culver City for still photo and film shoots<br>\$330.00 per day use fee for motion filming. Fees are calculated per 24 hour period.<br>\$75.00 per day use fee for still photo only. | <a href="#">Culver City Police</a><br><i>Contact FilmLA first</i><br>\$630.00 Culver City Police Officer Monday-Friday.<br>\$840.00 Culver City Police Officer Saturdays, Sundays and Holidays. <b>Ph: 310.253.5900</b><br><br>Sergeant Roy Lopez<br>Police Department/ Film Permit Coordinator<br><a href="mailto:roy.lopez@culvercity.org">roy.lopez@culvercity.org</a><br><b>Ph: 310.253.6212</b><br><b>Fax: 310.253.6220</b> | <a href="#">Culver City Fire</a><br><i>Contact FilmLA first</i><br>\$695.00 Culver City Fire Safety Officer Monday-Friday.<br>\$925.00 Culver City Fire Safety Officer Saturdays, Sundays and Holidays<br>\$95.00 Fire Department Spot Check fee (per location requiring a spot check) <b>Ph: 310.253.5900</b> | p. 672          | <a href="#">FilmLA Online Permit System</a><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a>                                                                                                                                         |
| <a href="#">Cypress</a><br><i>Orange County</i> | Judy Aquino<br>Assistant Planner<br><b>Ph: 714.229.6723</b><br><a href="mailto:jaquino@cypressca.org">jaquino@cypressca.org</a>                                        | 5-10 Business Days                                                             | Film Permit Fee: \$704                                                                        | Varies                                                                                                                                                                                                                          | <a href="#">Cypress Police</a><br>Eileen Sweeney<br>\$58.36 per hour<br><b>Ph: 714.229.6629</b>                                                                                                                                                                                                                                                                                                                                  | <a href="#">Orange County Fire</a> Case-by-case<br><b>Ph: 714.573.6000</b>                                                                                                                                                                                                                                     | OR/SD<br>p. 767 | <a href="#">Cypress Film Permit</a><br>May need to get a Temporary Use Permit through the Planning Department                                                                                                                                            |
| <a href="#">Downey</a>                          | Lee Kirby<br>Fire Prevention/Permit Coordinator<br><a href="mailto:lkirby@downeyca.org">lkirby@downeyca.org</a><br><b>Ph: 562.904.7345</b><br><b>Fax: 562.869.3994</b> | 5 Business Days prior to 1st day of filming                                    | Film Permit Fee \$237<br>Drone Fee \$443<br>Special Effects \$330<br>Business License \$20.60 | Varies<br>\$1,000 - refundable cleaning deposit                                                                                                                                                                                 | <a href="#">Downey Police</a><br>Required for Filming Impairing or Impacting Traffic Flow<br>Downey Police: \$actual Cost<br><b>Ph: 562.861.0771</b>                                                                                                                                                                                                                                                                             | <a href="#">Downey Fire</a><br>Apparatus Stand-by: \$actual cost<br><b>Ph: 562.904.7345</b>                                                                                                                                                                                                                    | p. 706          | <a href="#">Downey Film Permit</a><br>\$2 million liability insurance<br>\$10 million if it involves public right-of-way<br><b>STUDENT FRIENDLY</b> Waived Permit Fees and Refundable Deposit<br>Student productions must still pay business license fee |

| JURISDICTION               | CONTACT                                                                                                                                                                       | ADVANCE NOTICE                                                                                                                                                                                                                                            | PERMIT FEE BUSINESS LICENSE                                                                                                 | LOCATION FEE                                                                       | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Duarte</a>     | Scott Nash Assistant Planner<br><a href="mailto:filminduarte@access-duarte.com">filminduarte@access-duarte.com</a><br><b>Ph: 626.357.7931 ext. 239</b>                        | We typically can issue a permit in a few business days. We'll make our best effort to issue them within two business days from application, but it is always preferred to have plenty of time in case changes are needed or there are staffing shortages. | Public / Residential Property:<br>\$1300 per day<br>\$500 refundable deposit                                                | \$30-55 per hour day use on a city property                                        | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 568  | <a href="#">Duarte Film Permit</a><br><b>Office Hours:</b><br><b>Mon-Thurs 7:30am-6pm Office</b><br><b>CLOSED on Fridays</b>                                                                                                                                                                                                                                                                             |
| <a href="#">El Monte</a>   | Sgt. Arlen Castillo Community Relations Office<br><a href="mailto:acastillo@elmontepd.org">acastillo@elmontepd.org</a><br><b>Ph: 626.580.2134</b><br><b>Fax: 626.454.3220</b> | 10 Business Days                                                                                                                                                                                                                                          | Film Permit Fee: \$300 Additional days of Filming \$100<br>\$150 Student Film Permit                                        | Varies                                                                             | <a href="#">El Monte Police</a> Special Officer Cost per hour \$194.47 (per officer)<br><b>Ph: 626.580.2110</b>                                                                                                                                                                                                                                                                 | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 637  | <a href="#">Obtain a Permit</a><br>Ensuring the City of El Monte is listed on the Insurance documents<br>\$1 million insurance policy requirement.<br>Permission letter from the owner to film at the site location. If private parking is obtained, documentation from the location allowing parking at the location is required.<br>Office Hours:<br><b>Mon-Thurs 8am-4pm Office CLOSED on Fridays</b> |
| <a href="#">El Segundo</a> | Angela Jaquias, Permit Specialist<br><a href="mailto:filming@elsegundo.org">filming@elsegundo.org</a><br><b>Ph: 310.524.2317</b>                                              | 5 Business Days<br>10 business days with street permits                                                                                                                                                                                                   | Film Permit Fee: \$1,671.00 non-refundable application fee + \$58.49 Surcharge Fee<br>Daily Film Permit Fee: \$132.00 / day | Varies<br>4-hour minimum for all locations. See fee schedule in application packet | <a href="#">El Segundo Police Case-by-case</a><br><b>Ph: 310.524.2298</b> \$275 per hour                                                                                                                                                                                                                                                                                        | <a href="#">El Segundo Fire Case-by-case</a><br><b>Ph: 310.524.2845</b> \$245 per hour                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | p. 732  | <a href="#">El Segundo Film Permit</a><br>Public Right-of-Way Fee: \$919.00 per day/per area<br>Revisions: \$287.00<br><b>Office CLOSED on alternate Fridays</b><br><b>STUDENT FRIENDLY</b>                                                                                                                                                                                                              |

| JURISDICTION                                                                                  | CONTACT                                                                                                                       | ADVANCE NOTICE                                                                         | PERMIT FEE BUSINESS LICENSE                           | LOCATION FEE                                                                                                                                                                                      | POLICE REQUIREMENT                                                                                     | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAP REF         | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Fullerton</a><br>Orange County<br><i>Only part of city in 30-Mile Studio Zone</i> | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@filmla.com">info@filmla.com</a><br>Ph: 213.977.8600 | 3-5 Business Days (complex request may require more time)<br>Closed every other Friday | <a href="#">FilmLA Fees</a><br>Application Fee: \$931 | Varies                                                                                                                                                                                            | <a href="#">Fullerton Police</a><br>Contact FilmLA first<br>Approx. \$100 per hour<br>Ph: 719.738.6800 | <a href="#">Fullerton Fire</a><br>Contact FilmLA first<br>Fire Officer \$106/Hour on business days, \$211/Hour on non-business days.<br>Ph: 714.738.6500                                                                                                                                                                                                                                                                                                                                                                                           | OR/SD<br>p. 738 | <a href="#">FilmL.A., Inc. Online Permit</a><br>Business license fee required if production company in town for more than 3 days<br><b>City Hall CLOSED on alternate Fridays</b><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a> |
| <a href="#">Gardena</a>                                                                       | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@filmla.com">info@filmla.com</a><br>Ph: 213.977.8600 | 3-5 Business Days (complex request may require more time)                              | <a href="#">FilmLA Fees</a>                           | \$330.00<br>Additional Gardena Application fee (Still or Motion)<br><br>\$200.00<br>Gardena use fee (for 1 day of filming)<br><br>\$100.00 for each additional day past the first day of filming. | <a href="#">Gardena Police</a> Case-by-case Ph: 310.217.9670                                           | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> Ph: 818.364.8240<br>Fax: 818.364.8242 | p. 733          | <a href="#">FilmL.A., Inc. Online Permit System</a><br><br><b>STUDENT FRIENDLY</b>                                                                                                                                                                    |

| JURISDICTION                                                                | CONTACT                                                                                                                                                                | ADVANCE NOTICE                                                                                                     | PERMIT FEE BUSINESS LICENSE                                                                                                                                                              | LOCATION FEE | POLICE REQUIREMENT                                                                                                                                                                                                                     | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                        |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Glendale</a>                                                    | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@filmla.com">info@filmla.com</a><br><b>Ph: 213.977.8600</b>                                   | 4-5 Business Days (complex request may require more time)<br>Closed on Fridays.                                    | <a href="#">FilmLA Fees</a>                                                                                                                                                              | Varies       | <a href="#">Glendale Police</a> Police \$280/Hour (4 Hour Minimum)<br><br>Police Vehicle \$36/Location<br><br>Police Motorcycle \$24/Location<br><b>Ph: 818.548.3115</b><br><b>Old Glendale PD/Jail building available for filming</b> | <a href="#">Glendale Fire</a> Application Fire Review \$325/permit (waived for students, non-profits, and still photo shoots of any size),<br><br>Fire Inspection \$197/Hour 2 Hour Minimum.<br><br>Fire Safety Officer \$168/Hour 4 hour minimum<br><b>Ph: 818.548.4814</b>                                                                                                                                                                                                                                                                                     | p. 564  | <a href="#">FilmLA, Inc. Online Permit System</a><br><b>Ph: 213.977.8600</b>                                                                                                                                      |
|                                                                             |                                                                                                                                                                        | Steve Pierce Film Liaison <a href="#">Montrose Shopping Park Association - MSPA</a>                                |                                                                                                                                                                                          |              |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | <b>STUDENT FRIENDLY</b>                                                                                                                                                                                           |
|                                                                             |                                                                                                                                                                        | <a href="mailto:stevemspa@qmail.com">stevemspa@qmail.com</a><br><b>Ph: 818.259.5195</b><br><b>Ph: 818.646.2880</b> |                                                                                                                                                                                          |              |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | <a href="#">Glendale Unified School District Area Requirements</a><br>permitted by <a href="#">FilmLA</a><br><br><a href="mailto:schools@filmla.com">schools@filmla.com</a>                                       |
|                                                                             |                                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                          |              |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | <a href="#">Glendale Unified School District</a>                                                                                                                                                                  |
| <a href="#">Glendora</a><br><b>Only part of city in 30-Mile Studio Zone</b> | Kylie Petrovick & Jelisa Llamas<br>Special Events<br><a href="mailto:specialevents@cityofglendora.org">specialevents@cityofglendora.org</a><br><b>Ph: 626.914.8239</b> | 10-14 Business Days                                                                                                | Permit Fee: \$750<br>Application Fee: \$77<br>+ \$4 for CA SB1186 permit fee is paid through HDL, and it needs to be business class "250"<br><br><a href="#">Business License Portal</a> | Case-by-case | <a href="#">Glendora Police</a><br>Supervisor Officer \$233.99 per hour (3hr min)<br>Officer \$175.90 per hour (3 hr min)<br>Non Peace Officer \$68.83 per hour (3 hr min)<br><b>Ph: 626.914.8273</b>                                  | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 569  | <a href="#">Glendora Film Permit</a><br>Certificate of insurance required to film on city property<br>City manager reserves the right to waive any parts of the filming policy<br>Filming allowed on city streets |

| JURISDICTION                     | CONTACT                                                                                                                                                                              | ADVANCE NOTICE                                                | PERMIT FEE BUSINESS LICENSE                                                                                                                                                 | LOCATION FEE                                                                                                             | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                           | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                      | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                      |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|
| <a href="#">Hawaiian Gardens</a> | Kevin Nguyen Planning Technician Community Development<br><a href="mailto:knquyen@hqcity.org">knquyen@hqcity.org</a><br><b>Ph: 562.420.2641 ext. 246</b><br><b>Fax: 562.420.8521</b> | 30 Business Days<br>10-30 days expedited permitting available | Case-by-case<br>\$500-\$1000<br>Temporary Use: \$107<br>Film Permit: \$580<br>Expedited: + 50% permit cost<br>Encroachment: \$51                                            | Varies<br>Interior / Exterior deposits \$500-1000                                                                        | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | p. 766  | <a href="#">Temporary Use Permit &amp; Fees – SEE fillable Film Permit application, info &amp; fees -Page 4</a> |
|                                  | Elise McCaleb, Community Development Director<br><a href="mailto:cddirector@hqcity.org">cddirector@hqcity.org</a>                                                                    |                                                               |                                                                                                                                                                             |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                              | <a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b>                                                                                                                                                                                                                                                                                                                |         |                                                                                                                 |
| <a href="#">Hawthorne</a>        | Hilda Motezuma Licensing Code Technician<br><a href="mailto:hgonzalez@cityofhawthorne.org">hgonzalez@cityofhawthorne.org</a><br><b>Ph: 310.349.2935</b><br><b>Fax: 310.978.9858</b>  | 10 Full City Business Working Days                            | Application Fee: \$250<br>Film Permit: \$150/day<br>Stills: \$150/\$150<br>Student & non- profit: \$175<br>Expedite Fee: \$250 less than 5 days<br>All fees non- refundable | Public / City Property: \$200 deposit per day<br>Non- refundable cancellation deposit if notice less than 4 working days | <a href="#">Hawthorne Police</a><br>\$88 per hour (4 hr min) Non-refundable<br><b>Ph: 310.349.2700</b>                                                                                                                                                                                                                                                                       | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | p. 733  | <a href="#">Hawthorne Film Permit</a><br><b>Office CLOSED alternate Fridays</b>                                 |
|                                  |                                                                                                                                                                                      |                                                               |                                                                                                                                                                             |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                              | <a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b>                                                                                                                                                                                                                                                                                                                |         | <b>STUDENT FRIENDLY</b>                                                                                         |

| JURISDICTION                  | CONTACT                                                                                                                                                     | ADVANCE NOTICE   | PERMIT FEE BUSINESS LICENSE                                                                    | LOCATION FEE                                                                                                                                                      | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                     | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                               |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Hermosa Beach</a> | Austin DeWeese, Special Events & Filming Coordinator<br><a href="mailto:adeweese@hermosabeach.gov">adeweese@hermosabeach.gov</a><br><b>Ph: 310.318.0280</b> | 7 Business Days  | Application Fee Still Photo: \$281<br>Application Fee Film Permit: \$672<br>Student Fee: \$130 | Daily Location: FILM- \$1,569- \$3,520 per day/location<br>Daily Location: Still Photo: \$272 (first day), \$140 (each additional day)<br>Weekend filming allowed | <a href="#">Hermosa Beach Police</a><br>\$191 per hour per Officer (varies)<br><b>Ph: 310.524.2750</b>                                                                                                                                                                                                                                                                 | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a><br><b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 762  | <a href="#">Hermosa Beach Film Permit</a><br>Parking Lot A: \$2.00 per hour 10am-8pm, \$2.50 per hour 8pm-2am, \$2.00 per hour all other times.<br>Weekend filming allowed<br><b>Office CLOSED on Fridays</b><br><b>STUDENT FRIENDLY</b> |
| <a href="#">Hidden Hills</a>  | Gloria Molleda, Asst. City Manager<br><a href="mailto:gloria@hiddenhillscity.org">gloria@hiddenhillscity.org</a><br><b>Ph: 818.888.9281</b>                 | 30 Business Days | Processing Fee: \$300<br>Administrative Reimbursement Fee: \$1,000 per day                     | City Property: \$2,500 first day<br>\$1,000 each day after<br>Parking: \$500                                                                                      | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b>    | p. 559  | <a href="#">Hidden Hills Application Packet</a> No film permit information available online<br>City Hall has additional requirements<br>No large crews allowed <b>STUDENT FRIENDLY</b>                                                   |

| JURISDICTION                                                                                   | CONTACT                                                                                                                             | ADVANCE NOTICE                | PERMIT FEE BUSINESS LICENSE                                                                                                                                             | LOCATION FEE                                         | POLICE REQUIREMENT                                                                                           | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Hidden Hills Community Association Private Gated Community</a>                     | Stefany Tristan Operations Manager<br><a href="mailto:stefany@hiddenhills.org">stefany@hiddenhills.org</a><br>Ph: 818.227.6657      | Refer to city of Hidden Hills | Refer to city of Hidden Hills                                                                                                                                           | Refer to city of Hidden Hills                        | <a href="#">Malibu/Lost Hills Sheriff Station</a> Case by case basis<br>Ph: 818.878.1808                     | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277<br>Still Photo (crew < 16): No fee (Up to 3 locations/permit)<br>Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> Ph: 818.364.8240<br>Fax: 818.364.8242 | p. 559  | <a href="#">Hidden Hills Application Packet</a><br>Permission must be granted by the homeowner if you are filming at a residence, city, and HOA board members' approval must be met.<br><b>PRIVATE GATED COMMUNITY</b><br><b>Filming hours vary</b><br><b>TWO DAYS OF FILMING ALLOWED PER CALENDAR YEAR</b> |
| <a href="#">Huntington Beach Regional Film Office</a> Only part of city in 30-Mile Studio Zone | Hannah Sutton, Film Commissioner<br><a href="mailto:hannah@surfcityusa.com">hannah@surfcityusa.com</a><br>Ph: 714.969.3492 ext. 218 | 7 to 10 Business Days         | Application Fee: \$159<br>Business License: \$129.88<br>Student (with Student ID or other): \$50<br>Permit Issuance Charges: Vary<br>Film Permit Revision Charge: \$127 | Case-by- case (daily fees not required for students) | <a href="#">Huntington Beach Police</a> Case-by-case basis Marine Safety PD Case-by-case<br>Ph: 714.960.8811 | <a href="#">Huntington Beach Fire</a> Case-by-case basis Ph: 714.536.5411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | p. 857  | <a href="#">Huntington Beach Film Permit</a><br>City property on sliding scale based on crew size<br>\$1 million liability and additional insurance required<br><b>STUDENT FRIENDLY</b>                                                                                                                     |

| JURISDICTION                                                                | CONTACT                                                                                                                              | ADVANCE NOTICE                                   | PERMIT FEE BUSINESS LICENSE                                                                                                                                                              | LOCATION FEE        | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                        | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                               |
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| <a href="#">Huntington Park</a>                                             | Jordan Martinez, Associate Planner<br><a href="mailto:JMartinez@hpca.gov">JMartinez@hpca.gov</a><br><b>Ph: 323.584.6283</b>          | Minimum 14 Business Days depending on complexity | Permit Application Fee: \$265 + \$10 each additional day<br>Business License Fee: \$387.10 1 day fee plus \$100 for each day after for a film permit license from our Finance Department | Varies              | <a href="#">Huntington Park Police</a><br>Lieutenant Elsa Cobian<br><a href="mailto:ecobian@hppolice.org">ecobian@hppolice.org</a> <b>Ph: 323.826.6695</b>                                                                                                                                                                                                                | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 675  | <a href="#">Huntington Park Film Permit</a><br>Film permit packet<br><b>Office CLOSED Fridays</b>                        |
| <a href="#">Industry</a><br><b>Only part of city in 30-Mile Studio Zone</b> | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b> | 3 Business Days                                  | <a href="#">FilmLA Fees</a><br>\$150 additional application fee for City of Industry per permit                                                                                          | \$50/+ per location | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 678  | <a href="#">FilmL.A., Inc. Online Permit System</a><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a> |

| JURISDICTION              | CONTACT                                                                                                                                                                                                                                                                                                                                     | ADVANCE NOTICE   | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                                             | LOCATION FEE                                                                                          | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                 | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                               |
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| <a href="#">Inglewood</a> | <p>Shalanda Stringer<br/>Revenue Supervisor <b>310-412-5500</b><br/><a href="mailto:ssstringer@cityofinglewood.org">ssstringer@cityofinglewood.org</a></p> <p>Maria Heaney Finance Department<br/><a href="mailto:mheaney@cityofinglewood.org">mheaney@cityofinglewood.org</a><br/><b>Ph: 310.412.5500</b><br/><b>Fax: 310.330.5711</b></p> | 5 Business Days  | <p>Permit Fee:<br/>\$635 (fee waived for students with school ID and letter)<br/>Public Property:<br/>\$220 first day<br/>\$110 each additional day<br/>Private Property:<br/>\$44 1st day<br/>\$22 each additional day<br/>Staffing fees calculated upon submission of application</p> | Parks, City Hall:<br>\$1,500 per day and location<br>Public Right of Way: \$1032 per day and location | <p><a href="#">Inglewood Police</a><br/>Staffing levels / city personnel determined based on security, traffic control and production request. Fees for city staffing will be determined at time of application submission.</p> <p>Detective Luis Jaramillo<br/><a href="mailto:ljaramillo@cityofinglewood.org">ljaramillo@cityofinglewood.org</a><br/><b>Ph: 310.412.5464</b></p> | <p><a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br/>Still Photo (crew &gt; 16): \$277 Still Photo (crew &lt; 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208 Pyro. &amp; Special Effects: \$350<br/><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br/><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br/>\$95.27 (8-12 hrs)<br/>\$127.02 (12+ hrs)</p> <p><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br/><b>Fax: 818.364.8242</b></p> | p. 703  | <p><a href="#">Inglewood Film Permit</a> Scroll down to <i>Film Permit</i><br/>Production changes or cancellations must be submitted to Film Permit Coordinator 48 business hours prior to scheduled start of filming<br/><b>STUDENT FRIENDLY</b><br/>Student film productions are exempt from the permit fee, depending upon the film activity<br/>Other fees may apply for city services/personnel</p> |
| <a href="#">Irwindale</a> | <p>Cynthia Largaespada, Community Development<br/><a href="mailto:clargaespada@irwindale.ca.gov">clargaespada@irwindale.ca.gov</a><br/><b>Ph: 626.430.2252</b></p> <p><a href="mailto:businesslicense@irwindaleca.gov">businesslicense@irwindaleca.gov</a></p>                                                                              | 10 Business Days | <p>Film Permit Fee:<br/>\$400 if submitted within 10 days or more. If less than 10 business days the permit fee is \$750 + the \$400=\$1150. If less than 5 business days the permit fee is \$1500 + \$400=\$1900.</p> <p>Business License:<br/>\$499</p>                               | Varies                                                                                                | <p><a href="#">Irwindale Police</a><br/>Must speak with Chief Hofford to obtain fees<br/><b>Ph: 626.430.2234</b></p>                                                                                                                                                                                                                                                               | <p><a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br/>Still Photo (crew &gt; 16): \$277 Still Photo (crew &lt; 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208 Pyro. &amp; Special Effects: \$350<br/><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br/><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br/>\$95.27 (8-12 hrs)<br/>\$127.02 (12+ hrs)</p> <p><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br/><b>Fax: 818.364.8242</b></p> | p. 598  | <p><a href="#">Irwindale Film Permit</a><br/>Certificate of insurance required<br/><b>Office CLOSED on Fridays</b></p>                                                                                                                                                                                                                                                                                   |

| JURISDICTION                              | CONTACT                                                                                                                                                   | ADVANCE NOTICE                                                                                                                                                                                              | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                     | LOCATION FEE                                                       | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                        | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">La Canada-Flintridge</a>      | Kristin Mirzayan,<br>Film Coordinator<br><a href="mailto:adminintern@lcf.ca.gov">adminintern@lcf.ca.gov</a><br><b>Ph: 818-790-8880 ext. 117</b>           | 5 Business Days:<br>Applicant shall submit a completed application to the Processing Agency no later than seven a.m. on the fifth business day prior to the date upon which the production is set to begin. | Non refundable<br>Application Fee: \$200.00<br>Permit Fee: \$100.00<br>Neighborhood Notification Fee: \$1 per mailing of each envelope<br>Public Right of Way/City Property Use Fee: \$1,500 per day<br>Traffic Engineer Review (if applicable): \$175 per hour | \$1500 per day for public right of way including parking on street | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus I \$145.48<br>Dep. Sheriff Bonus II \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | p. 535       | <a href="#">La Canada-Flintridge Film Permit</a><br>No filming on Sundays or holidays. Filming is permitted during the hours of 7 a.m. to 10 p.m. At any one location, production is limited to a maximum of 6 days per quarter.<br><br><a href="#">La Canada-Flintridge Unified School District Area Requirements</a> permitted by <a href="#">FilmL.A., Inc.</a><br><br><a href="mailto:schools@filmLA.com">schools@filmLA.com</a><br><br><a href="#">La Canada Unified School District</a> |
|                                           |                                                                                                                                                           |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                           |                                                                                                                                                           |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                           |                                                                                                                                                           |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <a href="#">La Habra</a><br>Orange County | Katie Elmore, Recreation Manager<br><a href="mailto:kelmor@lahabraca.gov">kelmor@lahabraca.gov</a><br><b>Ph: 562.383.4200</b><br><b>Fax: 562.905.4481</b> | 30 Business Days                                                                                                                                                                                            | Application Fee: \$87<br>Administrative Fee: \$124.56<br>Per Car Fee: \$15.00<br>Traffic Administrative Fee: \$135.00                                                                                                                                           | None                                                               | <a href="#">La Habra Police</a><br>\$127 per hour<br><b>Ph: 562.383.4300</b>                                                                                                                                                                                                                                                                                              | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | OR/SD p. 738 | <a href="#">La Habra Film Permit</a><br>\$1 million insurance liability required<br>Food wagons require business license + O.C. Health permit<br><b>STUDENT FRIENDLY</b>                                                                                                                                                                                                                                                                                                                      |
|                                           |                                                                                                                                                           |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| JURISDICTION                                           | CONTACT                                                                                                                                                                       | ADVANCE NOTICE                    | PERMIT FEE BUSINESS LICENSE                                                                   | LOCATION FEE | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">La Habra Heights</a><br>Los Angeles County | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b>                                          | 3 Business Days<br>closed Fridays | <a href="#">FilmLA Fees</a>                                                                   | None         | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73 Patrol<br>Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">La Habra Heights Fire</a><br>Contact FilmLA first<br>Case-by-case<br><b>Ph: 562.694.8283</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | p. 708  | <a href="#">FilmLA Online Permit System</a><br><b>City Hall CLOSED on Fridays</b><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a>                                                                                                                                                                                    |
| <a href="#">La Mirada</a>                              | Ana Gomez Santana,<br>License Desk<br><a href="mailto:ahernandez@cityoflamirada.org">ahernandez@cityoflamirada.org</a><br><b>Ph: 562.902.2350</b><br><b>Fax: 562.943.3666</b> | 4 Weeks                           | Permit Fee:<br>\$374<br>Deposit:<br>\$1000<br>Business license varies based on gross receipts | None         | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73 Patrol<br>Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 737  | <a href="#">La Mirada Film Permit</a><br><b>Office CLOSED on Fridays</b><br><br><a href="#">Norwalk - La Mirada Unified School District Area Requirements</a><br>permitted by <a href="#">FilmLA</a><br><br><a href="mailto:schools@filmia.com">schools@filmia.com</a><br><br><a href="#">Norwalk - La Mirada Unified School District</a> |

| JURISDICTION                              | CONTACT                                                                                                                                         | ADVANCE NOTICE                                                                                                                                                                                                                                                                                                   | PERMIT FEE<br>BUSINESS<br>LICENSE                                                                                                                                                                                                                                                                               | LOCATION<br>FEE                                   | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                               | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAP<br>REF   | FILM PERMIT INFORMATION<br>SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                |
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| <a href="#">La Palma</a><br>Orange County | Belinda Deines,<br>Community Development<br><a href="mailto:bdeines@cityoflapalma.org">bdeines@cityoflapalma.org</a><br><b>Ph: 714.690.3336</b> | 3 Business Days for Application<br>10 business days for an application with street closure                                                                                                                                                                                                                       | Film Permit Fee<br>Amount Adopted 2023-24: \$1,682.00<br><br>Special Permit<br>Committee Film Permit Review: \$342.00<br>Business License Fee: \$14 per day<br>Reimbursement of direct costs for all city personnel used (Police, Building, and/or Public Works), based on the current year's budget (6 hr min) | Public Property: Varies<br>Private Property: None | <a href="#">La Palma Police</a> Case-by-case <b>Ph: 714.690.3370</b>                                                                                                                                                                                                                                                                                                                                             | <a href="#">Orange County Fire</a> Case-by-case<br><b>Ph: 714.573.6000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LA/SD p. 767 | <a href="#">La Palma Film Permit</a><br>The special permit committee issues special permits.<br>Any filming requiring a street closure will require written consent from 75% of the property owners on the block(s) affected by the closure.<br><b>STUDENT FRIENDLY</b><br>To be exempt, students and non-profits provide letters proving non-profit status. |
| <a href="#">La Puente</a>                 | Karen Iñiguez<br>Assistant Planner<br><a href="mailto:Kiniguez@lapuente.org">Kiniguez@lapuente.org</a><br><b>PH: 626.855.1512</b>               | i.Ten full working days if no special traffic control, road closures or outdoor stunts or special effects are involved;<br>ii.Twelve full working days if special traffic control measures, outdoor stunts or special effects are involved; and<br>iii.Fifteen full working days if road closures are necessary. | Permit Fee: \$585<br>Business License: \$200.00 + \$125.00 per day + \$4.00 State<br>Mandate fee                                                                                                                                                                                                                | No fee at this time                               | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73 Patrol<br>Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) <a href="mailto:s4hernan@lasd.org">s4hernan@lasd.org</a> <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro.& Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 638       | <a href="#">La Puente Film Permit</a><br>location on City Website under "Planning Applications & Handouts" on the Planning Division page.                                                                                                                                                                                                                    |

| JURISDICTION             | CONTACT                                                                                                                                                                    | ADVANCE NOTICE                       | PERMIT FEE<br>BUSINESS<br>LICENSE                                                                                                                                                 | LOCATION<br>FEE | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAP<br>REF | FILM PERMIT INFORMATION<br>SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Lakewood</a> | Administrative Services<br><a href="mailto:buslic@lakewoodcity.org">buslic@lakewoodcity.org</a><br><b>Ph: 562.866.9771 ext. 2622</b>                                       | 10 Business Days<br>Prior to Filming | Business License:<br>\$85<br>+\$5 additional each<br>cast and crew member<br><br>Amplified Sound Fee:<br>\$25<br>Permit Application<br>Processing Fee:<br>\$470<br>State Fee: \$4 | None            | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73 Patrol<br>Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3<br>locations/permit) Fuel-Dispensing<br>truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 766     | <a href="#">Lakewood Film Permit</a><br>Certificate of insurance required                                                                                                                                                                                                                                                                                                                    |
|                          | (Secondary Contact)<br>Celeste Franco<br>Administrative<br><a href="mailto:cfranco@lakewoodca.gov">cfranco@lakewoodca.gov</a><br><b>Ph: (562) 866-9771 ext. 2616</b>       |                                      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                              |
| <a href="#">Lawndale</a> | Joshua Aasness<br>Accounting Specialist<br><a href="mailto:jaasness@lawndalecity.org">jaasness@lawndalecity.org</a><br><b>Ph: 310.973.3246</b><br><b>Fax: 310.970.2183</b> | 10 Business Days                     | Motion: \$515 per day<br>Business License Fee:<br>\$148 + \$10 per<br>employee<br>Still Photography:<br>\$258 per day                                                             | Varies          | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73 Patrol<br>Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3<br>locations/permit) Fuel-Dispensing<br>truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 733     | <a href="#">Lawndale Film Permit</a> Insurance<br>required<br><b>Office CLOSED on Friday</b><br><b>STUDENT FRIENDLY</b><br><br><a href="#">Lawndale Elementary School</a><br><a href="#">District Area Requirements</a> permitted<br>by <a href="#">FilmLA</a><br><br><a href="mailto:schools@filmLA.com">schools@filmLA.com</a><br><br><a href="#">Lawndale Elementary School, District</a> |

| JURISDICTION                                                                                                    | CONTACT                                                                                                                                                                          | ADVANCE NOTICE                                                                      | PERMIT FEE BUSINESS LICENSE                                                                                                                                     | LOCATION FEE             | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                   |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| <a href="#">Lomita</a>                                                                                          | Erika Barbero Assitant Planner<br><a href="mailto:dutyplanner@lomitacity.com">dutyplanner@lomitacity.com</a><br><b>Ph: 310.325.7110 ext. 103</b><br><b>Fax: 310.325.4024</b>     | 3 Business Days from completing application<br>10 business days for traffic closure | Permit Application Fee: \$195.62<br>Business License Fee: \$184.04                                                                                              | Varies                   | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73 Patrol<br>Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 793       | <a href="#">Lomita Film Permit</a> Insurance required<br><b>STUDENT FRIENDLY</b>                             |
| <a href="#">Long Beach</a><br> | Tasha Day Manager/Film Commissioner<br><a href="mailto:tasha.day@longbeach.gov">tasha.day@longbeach.gov</a><br><b>Ph: 562.570.5333</b>                                           | 3 Business Days                                                                     | Non-refundable<br>Application Fee: \$368<br>Filming \$525 per day<br>Still Photography Application Fee: \$132<br>\$158 per day<br>Student Application Fee: \$40 | Park/Beach: \$800-\$2000 | <a href="#">Long Beach Police</a><br><b>Ph: 562.570.5333</b> (all staffing goes through LB Film Office) Sgt: \$135.00/hour<br>Officer: \$102.00/hour + \$40/vehicle/officer                                                                                                                                                                                                     | <a href="#">Long Beach Fire</a><br>\$107 per hour (4 hr min)<br>\$130 Spot Check<br><b>Ph: 562.570.5333</b> (all staffing goes through LB Film Office)                                                                                                                                                                                                                                                                                                                                                                                                                 | p. 795       | <a href="#">Long Beach Film Permit</a><br>Proof/certificate of insurance required<br><b>STUDENT FRIENDLY</b> |
| <a href="#">Los Alamitos</a><br>Orange County                                                                   | Irving Montenegro, Jr. Development Services Manager<br><b>Ph: 562.431.3538 x 300</b><br><a href="mailto:imontenegro@cityoflosalamitos.org">imontenegro@cityoflosalamitos.org</a> | 15 Business Days                                                                    | Permit Fee: \$511/day<br>Business License not required                                                                                                          | Case-by-case             | <a href="#">Los Alamitos Police</a> Case-by-case<br><b>Ph: 562.431.2255</b>                                                                                                                                                                                                                                                                                                     | <a href="#">Orange County Fire</a> Case-by-case<br><b>Ph: 714.573.6000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OR/SD p. 797 | <b>No Film Permit Information Available Online</b><br><b>Office CLOSED every Friday</b>                      |

| JURISDICTION                                                                      | CONTACT                                                                                                                              | ADVANCE NOTICE                                                                                                | PERMIT FEE BUSINESS LICENSE | LOCATION FEE                                                                                                                                                                             | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                        | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Los Angeles City</a>                                                  | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b> | 3 Full Business Days.<br>4 for LA City Parks and LAUSD Schools. Exceptional activities may require more time. | <a href="#">FilmLA Fees</a> | City Property:<br>Varies<br>City Parks:<br>\$450/film & day<br>Prep & Strike<br>\$150 LA<br><a href="#">City Park Film Office</a><br><b>Ph: 323.644.6220</b><br><b>Fax: 213.847.6056</b> | <a href="#">L.A. City Police</a><br>Retired/Off Duty \$67.19-\$77.90/hr with 8 hour minimum, Overtime after 8 hours, Double time after 12 hours<br><b>Ph: 213.486.0621</b>                                                                                                                                                                                                | <a href="#">L.A. City Fire Film Unit</a><br>LA City Spot Check \$287/permit,<br><br>UFSO \$127/hr 4 hour minimum + 1 hour of travel time<br><b>Ph: 213.978.3814</b>                                                                                                                                                                                                                                                                                                                                                                                     | p. 634  | <a href="#">FilmL.A., Inc. Online Permit System</a><br>Also issues permits for:<br>LAX - Los Angeles World Airports & LA Harbor                                                                                                                                                                             |
|                                                                                   |                                                                                                                                      |                                                                                                               |                             |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | <a href="#">STUDENT FRIENDLY</a><br>Offers altered fees for students / non-profits<br><a href="#">Student Filmmakers</a><br><br><a href="#">Los Angeles Unified School District Area Requirements</a> permitted by <a href="#">FilmLA</a><br><br><a href="mailto:schools@filmLA.com">schools@filmLA.com</a> |
| <a href="#">Los Angeles County</a><br>unincorporated                              | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b> | 3-5 Business Days (complex request may require more time)                                                     | <a href="#">FilmLA Fees</a> | Varies<br><br>\$400/day for County owned properties                                                                                                                                      | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73 Patrol<br>Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 634  | <a href="#">FilmLA Online Permit System</a>                                                                                                                                                                                                                                                                 |
|  |                                                                                                                                      |                                                                                                               |                             | <a href="#">Dept. of Parks</a>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | <a href="#">Beaches and Harbors - Filming</a><br><br><a href="#">STUDENT FRIENDLY</a><br><a href="#">Student Filmmakers</a>                                                                                                                                                                                 |

| JURISDICTION                                                                                                                                                   | CONTACT                                                                                                                                                                                               | ADVANCE NOTICE                                                        | PERMIT FEE BUSINESS LICENSE                                                                                                             | LOCATION FEE                                                                                                                    | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Lynwood</a>                                                                                                                                        | Anel Zarate Community Development<br><a href="mailto:azarate@lynwood.ca.us">azarate@lynwood.ca.us</a><br><b>Ph: 310.603.0220 ext. 256</b><br><b>Fax: 310.639.6957</b>                                 | 30 Business Days                                                      | Application:<br>\$100-\$200 per day                                                                                                     | Varies                                                                                                                          | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4herman@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 705  | <a href="#">Special Event Permit</a><br><b>Office CLOSED on Fridays</b>                                                                                                                                                                                                                                                                                                                           |
| <a href="#">Malibu</a><br><b>Only part of city in 30-Mile Studio Zone</b><br> | Malibu Film Office<br><a href="mailto:filming@sws-inc.com">filming@sws-inc.com</a><br><b>Ph: 805.495.7521</b><br><b>Fax: 805.495.7621</b><br><br><a href="http://www.sws-inc.com">www.sws-inc.com</a> | 2 Business Days (additional days required for more difficult permits) | Fee based upon the size and type of shoot<br>No business license required<br><br><a href="#">Malibu Filming Fees</a>                    | For Parks Department only. Permit and additional fees required. Information is found here: <a href="#">Parks and Facilities</a> | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4herman@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 629  | <a href="#">Malibu Film Permit</a><br>Provide standard \$1,000,000 insurance with endorsement<br>Signatures required for filming outside original hours<br>Earliest entry 6am / latest out 12am<br>Filming hours: 7am-10pm No Sunday filming<br>20 filming days maximum<br><b>Film Office Hours: 7am-4pm</b><br><br><a href="https://www.sws-inc.com/filming">https://www.sws-inc.com/filming</a> |
| <a href="#">Manhattan Beach</a>                                                                                                                                | Janeth Medina<br><a href="mailto:jmedina@manhattanbeach.gov">jmedina@manhattanbeach.gov</a><br><b>Ph: 310.802.5410</b>                                                                                | 15 Business Days                                                      | Application Fee<br>Film: \$987<br>Still Photography: \$372 (fees waived for students upon proving non-profit with school letter and ID) | Film:<br>\$2500 major impact<br>\$1500 minor impact<br>Still:<br>\$500 major impact<br>\$300 minor impact                       | <a href="#">Manhattan Beach Police</a><br>\$220.68 per hour for officer<br>\$291.33 per hour for sergeant<br><b>Ph: 310.802.5140</b>                                                                                                                                                                                                                                            | <a href="#">Manhattan Beach Fire</a><br>\$196.33 per hour and/or fire code permit<br><b>Ph: 310.802.5200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | p. 732  | <a href="#">Manhattan Beach Film Permit</a><br><b>STUDENT FRIENDLY</b>                                                                                                                                                                                                                                                                                                                            |

| JURISDICTION               | CONTACT                                                                                                                                                                                                                                                                     | ADVANCE NOTICE                                                                                                                               | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                              | LOCATION FEE                                                                   | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                      |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Maywood</a>    | Ignacio Rincon,<br>Planning Consultant<br><a href="mailto:planning@cityofmaywood.org">planning@cityofmaywood.org</a><br><b>Ph: 323.562.5723</b>                                                                                                                             | 2 weeks                                                                                                                                      | Permit Fee:<br>\$450<br>Flat Rate Business License:<br>\$50<br>Still Photography:<br>\$45                                                                                                                | Varies                                                                         | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3<br>locations/permit) Fuel-Dispensing<br>truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 675  | <a href="#">Maywood Film Permit</a><br>Off-duty police officers are required when fire officers are needed.<br>Residential filming restrictions.<br><b>The office is open 5 days a week, but the planning staff is only there Tuesday and Wednesday from 8 to 12.</b>                                                           |
| <a href="#">Monrovia</a>   | Heather Gibson Film Office<br><a href="mailto:hqibson@ci.monrovia.ca.us">hqibson@ci.monrovia.ca.us</a><br><b>Ph: 626.303.6609</b><br><br>Heather's back up: Tina Cherry <b>Ph: 626.256-8226</b><br><a href="mailto:tcherry@ci.monrovia.ca.us">tcherry@ci.monrovia.ca.us</a> | Minimum 5 Business Days - Please note that filming in Old Town, City Facilities, and Parks will require seven full business days to process. | Non-refundable<br>Application Fee: \$866 for first day and \$577 for each day after (application fee waived for students)                                                                                | Fee for filming in Old Town: \$1735 per day<br>Historic Preservation fee: \$75 | <a href="#">Monrovia Police</a><br>Cost at Fully Burdened Hourly Rate of Staff Assigned<br><b>Only required for traffic control or closures</b><br>Captain Heath Harvey<br><b>Ph: 626.256-8095</b><br><a href="mailto:hharvey@monrovia.laclen.org">hharvey@monrovia.laclen.org</a>                                                                                              | <a href="#">Monrovia Fire</a><br>\$97.00 per hour for Monrovia Fire Officer (4 hr min)<br><b>Only required for special effects or filming in the Mountain Fire Zone</b><br>Laura Bednar, Inspector<br><b>Ph: 626-256-8110</b><br><a href="mailto:lbednar@ci.monrovia.ca.us">lbednar@ci.monrovia.ca.us</a>                                                                                                                                                                                                                                                                              | p. 567  | <a href="#">Monrovia Permit</a><br>Certificate of insurance required Film liaison required for filming<br>\$30/hr <b>STUDENT FRIENDLY</b><br><b>City Hall CLOSED on Fridays</b>                                                                                                                                                 |
| <a href="#">Montebello</a> | David Sosnowski,<br>Director of Recreation & Community Services<br><a href="mailto:dsosnowski@montebelloca.gov">dsosnowski@montebelloca.gov</a><br><b>Ph: 323.887.1200 x588</b>                                                                                             | 3 Weeks Minimum                                                                                                                              | <a href="#">Business license requirement</a><br>Film Permit Fee - \$1,465<br>Fire Inspection - \$448 (based on 4hr minimum)<br>Business License application - \$80<br>Business License Fee: \$165.82/day | Varies                                                                         | <a href="#">Montebello Police</a><br>Contact: Acting Capt. Sharp for requirements and fees.<br><br><b>Phone: 323-887-1285</b>                                                                                                                                                                                                                                                   | <a href="#">Montebello Fire</a><br>Filming Permit: \$1,465 (includes permit review and 2 hrs of inspections - during business hours)<br>\$116.00 per hr (4 hr min) after- hour inspections and/or stand-by FSO<br>Special permit required for pyrotechnics, special effects, etc.<br>Fire Marshall Dan Sifuentes<br><b>Ph: 323.887.1211</b>                                                                                                                                                                                                                                            | p. 676  | <a href="#">Montebello Film Permit under Administrative Applications</a><br>You need to fill out a business license application for filming permit. There's a film permit fee plus fees charged for actual costs incurred by the city staff. For more information please call Business License Division at <b>323- 887-1449</b> |

| JURISDICTION                  | CONTACT                                                                                                                                                                                                                 | ADVANCE NOTICE                                                                 | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                    | LOCATION FEE                                                                                | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                 | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Monterey Park</a> | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b>                                                                                    | 3-5 Business Days<br>(complex request may require more time)<br>Closed Fridays | <a href="#">FilmLA Fees</a>                                                                                                                                                                                                    | \$74.65 additional application fee. for City of Monterey Park<br>\$298.70/day licensing fee | <a href="#">Monterey Park Police</a><br><i>Contact FilmLA first</i><br>\$118.67/Hr 3 Hour Minimum, Flat rate no OT<br><b>Ph: 626.573.1311</b>                                                                                                                                                                                                                      | <a href="#">Monterey Park Fire</a><br><i>Contact FilmLA first</i><br>\$118.67/Hr 3 Hour Minimum, Flat rate no OT<br><b>Ph: 626.307.1262</b>                                                                                                                                                                                                                                                                                                                                                                                                         | p. 636  | <a href="#">FilmLA Online Permit System</a><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a>                                                                                                                                                                                                                                                                  |
| <a href="#">Norwalk</a>       | Naz Jaramillo Finance Department Clerk<br><a href="mailto:njaramillo@norwalkca.gov">njaramillo@norwalkca.gov</a><br><b>Ph: 562.929.5713 business line</b><br><b>Ph: 562.929.5357 direct</b><br><b>Fax: 562.929.5056</b> | 2-7 Business Days - depending on production size                               | Permit Fee: (non-street closure) \$519<br>Permit Fee: (with street closure) \$910<br>Road Use Permit: \$227.00<br>Business License: \$37.50 + \$20 processing fee+ State Mandated fee of \$4 \$6 per employee + processing fee | Varies                                                                                      | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org Ph: 213.229.1672 | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro.& Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 736  | <a href="#">Norwalk Film Permit</a> Residential filming restrictions<br><b>Office CLOSED on alternate Fridays</b><br><br><a href="#">Norwalk - La Miranda Unified School District Area Requirements</a> permitted by <a href="#">FilmLA</a><br><br><a href="mailto:schools@filmca.com">schools@filmca.com</a><br><br><a href="#">Norwalk - La Miranda Unified School District</a> |

| JURISDICTION                                                                                                    | CONTACT                                                                                                                                                                                    | ADVANCE NOTICE         | PERMIT FEE BUSINESS LICENSE                                                                                                                          | LOCATION FEE                                                                                                                                                                                           | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                        | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Palos Verdes Estates</a>                                                                            | Film & Special Events<br><a href="mailto:specialpermits@pvestates.org">specialpermits@pvestates.org</a><br><b>Ph: 310.378.0383</b>                                                         | 7 Working Days Minimum | Business license daily fee:<br><br>Motion filming: (Commercial) \$1,527 (Residential) \$763<br><br>Still filming: \$41 (all zones)                   | Zone Use - Daily Fee:<br>Commercial: Motion;2,938.00-Still; 1,763.00<br>Residential: Motion;1,175.00-Still;881.00<br>Parklands: Motion;1,175.00-Still;;881.00<br>Coastal: Motion;1,175.00-Still;881.00 | <a href="#">Palos Verdes Estates Police</a><br>\$750 deposit per officer<br><b>Ph: 310.378.4211</b>                                                                                                                                                                                                                                                                       | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 792  | <a href="#">Palos Verdes Estates Film Permit</a>                                                                                                                                |
| <a href="#">Paramount</a>                                                                                       | John King, Planning & Building Director<br><a href="mailto:JKing@paramountcity.gov">JKing@paramountcity.gov</a><br><b>Ph: 562.220.2049</b><br><b>Fax: 562.220.2051</b>                     | 10 business days       | Filming Permit fee: \$1,335 Business License: \$153.25<br><br><a href="#">Fee Schedule</a>                                                           | None                                                                                                                                                                                                   | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4herman@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 735  | <a href="#">Paramount Film Permit Application</a><br><i>scroll to the bottom of page</i>                                                                                        |
| <a href="#">Pasadena</a><br> | Rochelle Branch Film Commissioner - Cultural Affairs Manager, Planning Department<br><a href="mailto:rbranch@cityofpasadena.net">rbranch@cityofpasadena.net</a><br><b>Ph: 626.744.3964</b> | 5 business days        | City Property: \$1240.40 per day<br>Private: \$973.84 per day<br>Stills: \$81.44 per day<br>Handheld video, 10 or fewer cast and crew: \$521 per day | <a href="#">Pasadena Fee Schedule</a>                                                                                                                                                                  | <a href="#">Pasadena Police</a><br>Police Officer \$95 hr (6 hr min)<br>Police Supervisor \$115 hr (6 hr min)<br>Police Vehicles/per motor \$120 day<br>Film Monitor \$70.00 hr (6 hr min)<br><b>Ph: 262.744.4241</b>                                                                                                                                                     | <a href="#">Pasadena Fire</a><br>Fire Safety Officer \$270.00 hr (4 hr min) Filming<br>Permit Initial Fire Review \$148.96 hr (billed at 15 minute increments at \$37.24)<br><b>Ph: 626.744.4655 ext. 75</b>                                                                                                                                                                                                                                                                                                                                         | p. 565  | <a href="#">Pasadena Film Permit</a><br><b>STUDENT FRIENDLY</b><br><b>Office Hours</b><br><b>Mon -Thurs 8am-5:00pm Fri 8am-4:00pm</b><br><b>Office CLOSED alternate Fridays</b> |

| JURISDICTION                        | CONTACT                                                                                                                                                   | ADVANCE NOTICE                                                                                                               | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                              | LOCATION FEE                                                                                                                                            | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                      | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                              |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Pico Rivera</a>         | Planning Department<br><a href="mailto:planning@pico-rivera.org">planning@pico-rivera.org</a><br><b>Ph: 562.801.4476</b>                                  | Two Weeks                                                                                                                    | Planning Fee: TUP fee is \$561 + \$300 refundable deposit<br>Simple Film Shoot: \$515 + \$100 per day of filming; and \$100 per day of use of City facilities<br>Complex Film Shoot: \$1,030 + \$200 per day of filming<br>Business License fee separate from above fees | \$200 per day of use of City facilities<br><br>Plus required personnel costs                                                                            | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4herman@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | p. 676  | <a href="#">Temporary Use Permit Application</a><br><b>City Hall is CLOSED on alternate Friday</b>                                                                                                                                                                                      |
|                                     | Eba Soleimani Assistant Planner<br><b>Ph: 562.801.4321</b><br><a href="mailto:esoleimani@pico-rivera.org">esoleimani@pico-rivera.org</a>                  |                                                                                                                              |                                                                                                                                                                                                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                                                                                                                                                                                                         |
| <a href="#">Rancho Palos Verdes</a> | Matt Waters<br>Recreation & Parks Department<br><a href="mailto:film@rpvca.gov">film@rpvca.gov</a><br><b>Ph: 310.544.5260</b><br><b>Fax: 310.544.5294</b> | 3 Business Days - Private Property<br>10 Business Days - City Property<br>10 Business Days - Road Closures / Traffic Control | Application Fee:<br>\$275 on private property<br>\$645 on city property<br>Rush Processing Fee: \$407 Extended-Hours<br>Fee: \$177 per hr<br>Business License: \$152 for calendar year (prorated quarterly) + \$4.00 SB 1186 Fee                                         | Daily Use Fee:<br>\$500 -<br>\$2500 on city property<br>\$25/hour city staff monitoring charge on city property<br>no daily charge for private property | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4herman@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | p. 822  | <a href="#">Rancho Palos Verdes Film Permit</a><br>As of 6.2.2018 Cancellation Fees apply equal to the Film Permit Application Fee<br>Filming only 7am-7pm<br><b>STUDENT FRIENDLY</b><br>All fees waived for student films except city staff monitoring charge (for city property only) |
|                                     |                                                                                                                                                           |                                                                                                                              |                                                                                                                                                                                                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                                                                                                                                                                                                         |
|                                     |                                                                                                                                                           |                                                                                                                              |                                                                                                                                                                                                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                 | <a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b>                                                                                                                                                                                                                                                                                                                |         |                                                                                                                                                                                                                                                                                         |

| JURISDICTION                                          | CONTACT                                                                                                                                                    | ADVANCE NOTICE  | PERMIT FEE<br>BUSINESS<br>LICENSE                                        | LOCATION<br>FEE | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAP<br>REF | FILM PERMIT INFORMATION<br>SPECIAL PROVISIONS                                                                                                                                                                                                                                               |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Redondo Beach</a>                         | Brian Regan, Division Chief<br><a href="mailto:Brian.regan@redondo.org">Brian.regan@redondo.org</a><br><b>Ph: 310.318.0663</b><br><b>Fax: 310.376.3407</b> | 7 Business Days | Business License Fee:<br>\$342 per day<br>Flat Rate Film Fee:<br>\$735   | Varies          | <a href="#">Redondo Beach Police</a><br>Varies Depending on the Activity<br><b>Ph: 310.379.2477 ext. 2493</b>                                                                                                                                                                                                                                                                   | <a href="#">Redondo Beach Fire</a> FSO \$90<br>per hour<br>Engine Company \$960 (4 hr min)<br>\$240 each additional hour<br><b>Ph: 310.318.0663 ext. 4338</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | p. 762     | <a href="#">Redondo Beach Film Permit</a><br>\$1000 refundable deposit required<br>Residential filming restrictions<br><b>STUDENT FRIENDLY</b><br>Fees waived with school letterhead,<br>school ID, and school's insurance<br><b>Office CLOSED On Fridays</b>                               |
| <a href="#">Rolling Hills Private Gated Community</a> | Stephanie Grant, Planning Director<br><a href="mailto:sgrant@cityofrh.net">sgrant@cityofrh.net</a><br><b>Ph: 310.377.1521 ext. 202</b>                     | None            | No Fee<br>Permission to access<br>community granted by<br>homeowner only | None            | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus I \$145.48<br>Dep. Sheriff Bonus II \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3<br>locations/permit) Fuel-Dispensing<br>truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 793     | <a href="#">Rolling Hills Filming Rules</a><br>Guard gated community with<br>Homeowner Association (HOA)<br>entrance via guest list only<br>No permit required.<br>Filming is granted by individual<br>homeowner permission Entrance via<br>HOA guest list only.<br><b>Ph: 310.544.6222</b> |

| JURISDICTION                          | CONTACT                                                                                                                                               | ADVANCE NOTICE                                                                                                | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                                                                                                    | LOCATION FEE | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                       | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                             |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Rolling Hills Estates</a> | Carol Corea Administrative Analyst<br><a href="mailto:carolc@rollinghillsestates.gov">carolc@rollinghillsestates.gov</a><br>Ph: 310.377.1577 ext. 105 | At least two weeks advance notice<br>Additional notice recommended and may be required for larger productions | Special Event Permit Fee (non-refundable): \$889<br>City Business License Fee:<br>Film on Private Property/Residential Only: \$500 per day<br>Film on Public Property or any Non-Residential: \$1,000 per day<br>Stills on Private Property: \$100 per day<br>Still on Public Property: \$200 per day<br>Staff Costs: Varies<br>SB1186: \$4.00 | None         | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4herman@lasd.org Ph: 213.229.1672 | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> Ph: 818.364.8240<br>Fax: 818.364.8242 | p. 793  | <a href="#">Rolling Hills Estates Film Permit</a><br><b>Office Hours:</b><br><b>Mon-Thurs 7:30am-5:30pm Fri 7:30am-4:30pm</b><br>Security Deposit: A refundable security deposit may be required. Deposit may cover any unanticipated staffing costs, clean-up costs, location fees, or other expenses not included with the initial Film Permit fees. |
| <a href="#">Rosemead</a>              | Annie Lao<br>Planning Department<br><a href="mailto:alao@cityofrosemead.org">alao@cityofrosemead.org</a>                                              | 4 Business Days [(Monday to Thursday - Closed Fridays] (may vary based on extent of filming)                  | Permit Fees: \$135 per working day<br>Commercial Filming: \$539 per working day + \$800 per night, Saturday, Sunday or Holiday                                                                                                                                                                                                                 | None         | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4herman@lasd.org Ph: 213.229.1672 | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> Ph: 818.364.8240<br>Fax: 818.364.8242 | p. 596  | <a href="#">Rosemead Film Permit Application Packet</a><br><br><a href="https://www.cityofrosemead.org/business/film_permit">https://www.cityofrosemead.org/business/film_permit</a>                                                                                                                                                                   |
| <a href="#">San Fernando</a>          | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br>Ph: 213.977.8600                         | 5 Business Days (complex request may require more time)<br><br>Closed every other Friday                      | <a href="#">FilmLA Fees</a>                                                                                                                                                                                                                                                                                                                    | Varies       | <a href="#">San Fernando Police</a><br>Police Officer \$180.38/hour<br><br>Police Supervisor \$224.27/hour<br><br>Police Mgmt/Lt \$327.34/hour<br><br>Police Detective \$191.20/hour<br><br>Police Community Service Officer \$104.27/hour Ph: 818.898.1250                                                                                                              | <a href="#">L.A. City Fire Film Unit</a><br>LA City Spot Check \$287/permit<br><br>UFSO \$127 4 hour minimum + 1 hour of travel time<br>Ph: 213.978.3820                                                                                                                                                                                                                                                                                                                                                                                  | p. 482  | <a href="#">FilmLA Online Permit System</a><br><b>STUDENT FRIENDLY</b><br>City manager has the right to waive fees for non-profit projects and student films                                                                                                                                                                                           |

| JURISDICTION                                                                                                       | CONTACT                                                                                                                                                                                                                                                                                                       | ADVANCE NOTICE                                                                                                                                                                                                            | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                | LOCATION FEE                                                                                                          | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                   | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">San Gabriel</a>                                                                                        | Jackie Wong Community Development Department / Management Assistant / Film Permit Coordinator<br><a href="mailto:jwong@sqch.org">jwong@sqch.org</a>                                                                                                                                                           | 10 Business Days                                                                                                                                                                                                          | Application: \$157<br>Filming Fee: \$699 per day<br>Rider Fee: \$133                                                                                                                                                                                       | Contact respective department(s) for rental fees and availability                                                     | Arranged by Jackie Wong with<br><b>SGPD Officer Gilbert Lee</b><br><br><b>Rate: Current FBR (2 hrs. min)</b><br><a href="#">San Gabriel Police</a>                                                                                                                                                                                                                                                                                              | Arranged by Jackie Wong with<br><b>SGFD Chief or designee</b><br><br><b>Rate: Current FBR (2 hrs. min)</b><br><a href="#">San Gabriel Fire</a>                                                                                                                                                                                                                                                                                     | p. 596  | <a href="#">San Gabriel Film Permit</a><br>No film permit required for personal use. Professional still photography requires a business license through SG Finance Dept<br><b>STUDENT FRIENDLY</b>                                                                                                                                                                                                                                                                            |
|                                                                                                                    | <b>Ph: 626.308.2806 ext. 4621</b><br><b>Fax: 626.458.2830</b>                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           | *other facility usage and personnel fees may apply                                                                                                                                                                                                         |                                                                                                                       | <b>Ph: 626.308.2843</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Ph: 626.308.2880</b>                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <a href="#">San Marino</a>                                                                                         | Nicole Tibbet<br>City Manager's Office<br><a href="mailto:ntibbet@sanmarinoca.gov">ntibbet@sanmarinoca.gov</a><br><b>Ph: 626.300.0781</b>                                                                                                                                                                     | 10 Business Days (20% of permit fee if less than 10 business days' notice)                                                                                                                                                | <a href="#">Permit Fees on page 2</a>                                                                                                                                                                                                                      | Depends on Location                                                                                                   | <a href="#">San Marino Police</a><br>\$180/per hour                                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">San Marino Fire</a><br>\$120 per hour (8hr min)                                                                                                                                                                                                                                                                                                                                                                        | p. 596  | <a href="#">Film Permit Application</a><br>Lacy Park \$2270 per day<br>Huntington Library – Contact the Huntington Library directly, all permits are issued to Huntington Library staff on behalf of your production.                                                                                                                                                                                                                                                         |
|                                                                                                                    | <b>Fax: 626.300.0709</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                            |                                                                                                                       | No overtime rates<br><b>Ph: 626.300.0720</b>                                                                                                                                                                                                                                                                                                                                                                                                    | No overtime rates<br><b>Ph: 626.300.0735 ext. 37</b>                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <a href="#">Santa Clarita</a><br> | Colleen Brutz – Film Permit Specialist<br>Matthew Curran – Project Technician - Film<br>Jennifer Jzyk – Film Permit Technician<br>Evan Thomason – Economic Development Associate<br><a href="mailto:film@santa-clarita.com">film@santa-clarita.com</a><br><b>Ph: 661.284.1425</b><br><b>Fax: 661.286.4001</b> | 3 Business Days - Private Property<br>5 Business Days (with confirmed location) - City- Owned Properties<br>5 Business Days - for any requests with SFX, gunfire, aerial activity, or that necessitate a signature survey | Motion Picture Permit: \$511<br>Movie Ranch Motion Picture Permit: \$258<br>Still Picture Permit: \$186<br>Road Use- Parking: \$367 per day and location<br>Road Use (ITC/Driving): \$361 per day and location<br>Road Closure: \$819 per day and location | Private Property: contact owner directly<br>City-owned Properties: contact film office for property and monitor rates | <b>*Contact Film Office</b><br><a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) <a href="mailto:s4hernan@lasd.org">s4hernan@lasd.org</a> <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277<br>Still Photo (crew < 16): No fee (Up to 3 locations/permit)<br>Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | p. 4550 | <a href="#">Santa Clarita Film Permit</a><br>Insurance naming city as additional insured required<br>Primary and non-contributory language required<br>Special endorsement required<br><b>STUDENT FRIENDLY</b><br>Permit fee and review fee waived for students with appropriate documentation and insurance<br>Notification charge can also be waived if the student distributes them themselves<br><b>Non-profits:</b> Permit fee and review fee waived with a 501c3 letter |
|                                                                                                                    |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                            |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b>                                                                                                                                                                                                                                                                                                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| JURISDICTION                                                                                          | CONTACT                                                                                                                                                                                             | ADVANCE NOTICE                                                                           | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                 | LOCATION FEE                                                                                                    | POLICE REQUIREMENT                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                     | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Santa Fe, Springs</a>                                                                     | Maribel Garcia<br>City Manager's Office<br><a href="mailto:maribelgarcia@santafesprings.org">maribelgarcia@santafesprings.org</a><br><b>Ph: 562.868.0511 ext. 7569</b><br><b>Fax: 562. 863.3741</b> | 7 Business Days - for normal filming<br>10 Working Days - for road closures and SFX      | Film Permit Fee without Special Effects: \$625 + Cost + \$57 per day for shoots longer than 3 days<br>Film Permit Fee with Special Effects: \$910 + Cost + \$57 per day for shoots longer than 3 days       | Varies                                                                                                          | <a href="#">Santa Fe Springs Police</a><br>Manpower determined by Police Department<br><b>Ph: 562.409.1850</b>                                                                                                                                  | <a href="#">Santa Fe Springs Fire</a> Case-by-case<br><b>Ph: 562.944.9713</b>                                                                                                                                                        | p. 706       | <b>No film permit information available online</b><br>Need insurance at \$1 million per occurrence.<br>Contact city manager's office for application.                                                                                                        |
| <a href="#">Santa Monica</a>                                                                          | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b>                                                                | 5 Business Days (complex request may require more time)<br><br>Closed every other Friday | <a href="#">FilmLA Fees</a>                                                                                                                                                                                 | Varies                                                                                                          | <a href="#">Santa Monica Police</a><br><i>Contact FilmLA first</i><br>Police Officer \$232.96/hr. 8 Hour minimum,<br><br>Police Vehicle \$101.24/day,<br><br>Public Service/Airport Officer \$108.70/hr. 8 hour minimum <b>Ph: 310.458.8474</b> | <a href="#">Santa Monica Fire</a><br><i>Contact FilmLA first</i><br>Fire Officer \$256.64/hr. 4 hour minimum,<br><br>Fire Vehicle \$71.20/day<br><br>Harbor/Pier Service Officer \$141.39/hr. 8 hour minimum <b>Ph: 310.458.8652</b> | p. 671       | <a href="#">FilmLA Online Permit System</a><br>Signature surveys required from businesses for afterhours filming<br>Separate fees for pier and promenade<br>City Hall CLOSED on alternate Fridays<br><br><a href="#">STUDENT FRIENDLY Student Filmmakers</a> |
| <a href="#">Seal Beach</a><br><i>Orange County</i><br><b>Only part of city in 30-Mile Studio Zone</b> | Tim Kelsey, Recreation Manager<br><a href="mailto:tkelsey@sealbeachca.gov">tkelsey@sealbeachca.gov</a><br><b>Ph: 562.431-2527 Ext. 1341</b>                                                         | 1 Weeks*<br>*depending on production size                                                | Application Fee: \$157<br>Still Photography: \$104<br>Expedited Application Fee: \$314<br>Business License Fee: \$209<br>\$25 - one day shoot<br>\$30 per day or \$219 per year<br>\$500 refundable deposit | General Location: \$422<br>Pier/Park: \$314<br>Lifeguard Station: \$209<br>City Hall: \$209<br>City Jail: \$524 | <a href="#">Seal Beach Police</a><br>Traffic & Crowd Control: Case-by-case<br><br><br>Lifeguard: Case-by-case<br><br><b>Ph: 562.799.4100</b>                                                                                                    | <a href="#">Orange County Fire</a><br>Case-by-case<br><br><br><b>Ph: 714.573.6000</b>                                                                                                                                                | LA/OR p. 826 | <a href="#">Seal Beach Film Permit</a> Scroll down to <i>Film Permit Application</i><br><br>Parking on beach lots charged regular rate and contact Aamco Parking Mr. Terry Turner<br><br><b>Ph: 949.252.0678</b>                                             |

| JURISDICTION                 | CONTACT                                                                                                                                                                                                                                                                                                                          | ADVANCE NOTICE                                                                           | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                          | LOCATION FEE                                                                                                      | POLICE REQUIREMENT                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                         |
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| <a href="#">Sierra Madre</a> | Ryann Lopez, Film Coordinator<br><a href="mailto:rlopez@sierramadrecalifornia.gov">rlopez@sierramadrecalifornia.gov</a><br><b>Ph: 626.355.5278 ext. 703</b>                                                                                                                                                                      | All applications must be received a minimum of 10 days prior to activity including prep. | Still Photography \$355 per day;<br>Student/Nonprofit \$517 1st day & \$258 each additional;<br>Productions (6+) \$1186 1st day & \$889 each additional;<br>Business License \$47;<br>City Property \$652 per day;<br>Parking Stalls \$18 per day;<br>Deposit \$2465 | Varies<br>\$1000 per day - city property<br>\$90 per day - stills<br>\$1500 - overnight<br>Business License: \$35 | <a href="#">Sierra Madre Police</a><br>Traffic control<br>\$129 an hr (4 hr min)<br><b>Ph: 626.355.1414</b>     | <a href="#">Sierra Madre Fire</a><br>Fire Permit (if needed) \$73 per day<br>Fire Safety Office: \$129 an hr<br><b>Ph: 626.355.3611</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | p. 567  | <a href="#">Sierra Madre Film Permit</a><br>Fee schedule in place Business district filming restrictions<br>\$2000 deposit<br>If the production uses a generator or requires ITC, the PD or FSO must be scheduled. |
| <a href="#">Signal Hill</a>  | Martha Baez Community Service Department<br><a href="mailto:mbaez@cityofsignalhill.org">mbaez@cityofsignalhill.org</a><br><b>Ph: 562.989.7374</b><br><b>Fax: 562.989.7393</b><br><b>email both Martha and the city email below</b><br><br><a href="mailto:comservices@cityofsignalhill.org">comservices@cityofsignalhill.org</a> | 20 Business Days                                                                         | <a href="#">Fee Schedule</a>                                                                                                                                                                                                                                         | Varies                                                                                                            | <a href="#">Signal Hill Police</a><br>Traffic and Crowd Control (varies by location)<br><b>Ph: 562.393.7200</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 795  | <a href="#">Signal Hill Film Permit</a>                                                                                                                                                                            |

| JURISDICTION                                         | CONTACT                                                                                                                                                                           | ADVANCE NOTICE                                               | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                                                                                    | LOCATION FEE | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                        | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <a href="#">Simi Valley</a><br><i>Ventura County</i> | Myana Barajas and Josh Terry, Customer Services Division - Film Permits<br>City of Simi Valley<br><a href="#">locationfilmingpermit@simivalley.org</a><br><b>Ph: 805.583.6736</b> | 7-10 Business Days<br>2 Business Weeks - for street closures | \$170.60 (for first location)<br>\$68.24 (additional location)<br>\$335.52 Temporary Use Permit Fee<br>\$100.00 Business Tax Fee (per day)<br>\$90.99 Still Photography Permit Fee<br>\$335.52 Temporary Use Permit Fee<br>\$100.00 Business Tax Fee (per day)<br><br><a href="#">Simi Valley Fee Schedule</a> | None         | <a href="#">Simi Valley Police</a><br>Officer: \$101 per hour, (includes vehicle)<br>Sergeant: \$123 per hour, (includes vehicle)<br>Commander: \$143 per hour, (includes vehicle)<br><b>Ph: 805.583.6950</b>                                                                                                                                                             | <a href="#">Ventura County Fire</a><br>Review Fee Filming: \$304 Review Fee Still: \$152 Review Fees are waived for student filming projects<br><br>Lori Ross<br>Filming Fire Safety Coordinator<br><a href="#">lori.ross@ventura.org</a><br><b>Ph: 805.947.8535</b><br><b>Ph: 805.389.9710</b><br><b>Fax: 805.383.4766</b>                                                                                                                                                                                                             | LA/VN p. 478 | <a href="#">Simi Valley Film Permit</a><br>*If temporary "No Parking" signs are requested, one of the following fees is required:<br>City posts signs: \$85.30, plus \$0.17 per linear foot of signage, inclusive of driveways<br>Applicant posts signs: \$39.81, plus \$0.57 per sign<br>*Only official City signs may be used.<br>\$327.56 Encroachment Permit<br><b>STUDENT FRIENDLY</b><br><br><a href="#">Rancho Simi Recreation and Park District</a><br>Nikki Davy, Administrative Secretary<br><b>Ph: 805.584.4415</b> |
| <a href="#">South El Monte</a>                       | Guillermo Arreola, Director of Community Development<br><a href="#">garreola@soelmonte.org</a><br><b>Ph: 626.579.6540</b>                                                         | 2 Business Weeks                                             | Film Permit: \$1368<br>Filming in the Public Right-of-Way (PROW): \$673.00<br>Filming per Event (not PROW): \$650                                                                                                                                                                                              | None         | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4herman@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="#">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 637       | <b>No film permit information available online</b><br>Contact Enforcement for permit application<br><b>Office CLOSED on Fridays</b>                                                                                                                                                                                                                                                                                                                                                                                            |

| JURISDICTION                                                                                                        | CONTACT                                                                                                                                                                  | ADVANCE NOTICE                                                                                                                                                                                              | PERMIT FEE BUSINESS LICENSE                                        | LOCATION FEE                                                                                                                                                                   | POLICE REQUIREMENT                                                                                                | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                       |
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| <a href="#">South Gate</a>                                                                                          | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b>                                     | 3-5 Business Days<br>(complex request may require more time)                                                                                                                                                | <a href="#">FilmLA Fees</a>                                        | \$134 Additional Application fee for City of South Gate<br>\$536/day City property or right of way<br>\$134/day City property still photo<br>\$60/day Right of way still photo | <a href="#">South Gate Police</a><br>Contact FilmL.A., Inc. first<br>Case-by-case fees<br><b>Ph: 323.563.5436</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 705       | <a href="#">FilmLA Online Permit System</a><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a> |
| <a href="#">South Pasadena</a><br> | Hannah Singleton, Film Liaison<br><a href="mailto:HSingleton@Southpasadena.gov">HSingleton@Southpasadena.gov</a> <b>Ph: 626-375-9640</b>                                 | 3 Business Days                                                                                                                                                                                             | Permit Fees:<br>\$859.00 per day motion<br>\$216.00 per day stills | For public property only<br>\$208 per hr city facilities or parks                                                                                                              | <a href="#">South Pasadena Police</a><br>\$95 an hour (8 hr min) flat rate                                        | <a href="#">South Pasadena Fire</a><br>\$95 an hour (8 hr min) flat rate case-by-case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | p. 595       | <a href="#">South Pasadena Film Permit</a><br><b>STUDENT FRIENDLY</b>                                            |
| <a href="#">Stanton</a><br><i>Orange County</i><br><b>Only part of city in 30-Mile Studio Zone</b>                  | Cindy Chang, Community and Economic Development<br><a href="mailto:CChang@stantonCA.gov">CChang@stantonCA.gov</a><br><b>Ph: 657-295-0918</b><br><b>Fax: 714-890-1443</b> | 3 city hall business days in advance. If such activity interferes with traffic or involves potential public safety hazards, an application may be required at least ten city hall business days in advance. | Film Production Processing: \$481.00                               | Film Production Location: \$385.00 per day                                                                                                                                     | <a href="#">Orange County Sheriff</a> Case-by-case<br><b>Ph: 714.647.7000</b>                                     | <a href="#">Orange County Fire</a> Case-by-case<br><b>Ph: 714.573.6000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LA/OR p. 797 | <b>No film permit information available online</b><br><b>Office CLOSED on Fridays and daily 12-1pm</b>           |

| JURISDICTION                                                                                       | CONTACT                                                                                                                                                           | ADVANCE NOTICE   | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                            | LOCATION FEE                                                                                                                    | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                     |
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| <a href="#">Temple City</a>                                                                        | Sandra Scott Planning Secretary<br><a href="mailto:sscott@templecity.us">sscott@templecity.us</a><br><b>Ph: 626.656.7316</b><br><b>Ph: 626.285.2171 ext. 4347</b> | 10 Business Days | Business license fee\$169<br>Processing fee\$33<br>Daily fee (per day)\$125<br>Permit fee\$195<br>State fee\$4                                                                                         | Varies<br>Additional fees for use of staff or city owned facilities, including parks                                            | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 597       | <a href="#">Temple City Film Permit</a><br>Extra charges for the Performing Arts Pavilion Gazebo<br>May assess fee for road closures<br><b>STUDENT FRIENDLY</b><br>No charge for student films |
| <a href="#">Thousand Oaks</a><br>Ventura County<br><i>Only part of city in 30-Mile Studio Zone</i> | Planning Division<br><a href="mailto:planning@toaks.org">planning@toaks.org</a><br><b>Ph: 805.449.2323</b>                                                        | 5 Business Days  | Business License:<br>\$70 (paper application), \$50 (online application)<br>\$10 per day or \$25 per week for temporary merchants<br>Motion Picture:<br>\$475 per day<br>Photography:<br>\$204 per day | Public Streets:<br>\$1,000/day for-profit, \$600/day non-profit<br>City Property:<br>\$2,000/day for-profit, \$1,600 non-profit | <a href="#">Thousand Oaks Police</a><br>Manpower determined by Police Department<br><b>Ph: 805.494.8200</b>                                                                                                                                                                                                                                                                     | <a href="#">Ventura County Fire</a><br>Review Fee Filming: \$320 Review Fee Still: \$160 Review Fee Student: \$228<br>Additional Permit Required from VCFD for Pyro/FX: \$280                                                                                                                                                                                                                                                                                                                                                                                       | LA/VN p. 526 | <a href="#">Thousand Oaks Film Permit</a><br><b>STUDENT FRIENDLY</b>                                                                                                                           |
|                                                                                                    |                                                                                                                                                                   |                  |                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | <a href="#">Conejo Recreation and Park District Film Permit</a>                                                                                                                                |
|                                                                                                    | <a href="#">Planning Division</a>                                                                                                                                 |                  |                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                 | Lori Ross<br>Filming Fire Safety Coordinator<br><a href="mailto:lori.ross@ventura.org">lori.ross@ventura.org</a><br><b>Ph: 805.947.8535</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |              | <a href="#">Conejo Recreation and Park District</a><br><i>Former MGM Ranch</i><br>Matt Kouba<br>Park Superintendent<br><b>Ph: 805.381.2735</b>                                                 |

| JURISDICTION             | CONTACT                                                                                                                                                        | ADVANCE NOTICE                                                                                                                                         | PERMIT FEE BUSINESS LICENSE           | LOCATION FEE                                        | POLICE REQUIREMENT                                                                                                                                                                             | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                   |
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| <a href="#">Torrance</a> | Please contact Special Events and Film Office for any questions<br><b>Ph: 310-618-2456</b><br><br><a href="mailto:SEFO@TorranceCA.Gov">SEFO@TorranceCA.Gov</a> | 10 Business Days                                                                                                                                       | <a href="#">Torrance Fee Schedule</a> | Varies                                              | <a href="#">Torrance Police</a><br>\$177 per hour (6 hr min) <b>Police officers must be present at all filming shoots, except for student film productions.</b><br><br><b>Ph: 310.328.3456</b> | <a href="#">Torrance Fire</a><br>Fire determines fees after their permit review and if they are needed on set or not.<br><br><b>Ph: 310.781.7000</b>                                                                                                                                                                                                                                                                                                                                                                                                               | p. 763  | <a href="#">Torrance Film Permit</a><br><b>Office CLOSED on alternate Fridays</b><br><i>Police officers must be present at all filming shoots, except for student film productions.</i>                                                                                      |
| <a href="#">Vernon</a>   | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b>                           | 3-5 Business Days (complex request may require more time)<br>Companies should allow more time for filming in Old Town Area, City Facilities and Parkss | <a href="#">FilmLA Fees</a>           | \$268 Additional application fee for City of Vernon | <a href="#">Vernon Community Police</a><br>Contact FilmL.A., Inc. first<br>Police Officer \$75/Hour, minimum of 2 required for all permits<br><b>Ph: 323. 587.5171</b>                         | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro.& Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 674  | <a href="#">FilmLA Online Permit System</a><br>Caterers need Business License \$150<br>Health Inspection fee for catering trucks and craft services providers<br>Business District filming restrictions<br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a> |

| JURISDICTION                                                                                                        | CONTACT                                                                                                                                                                                                                                                                                              | ADVANCE NOTICE                                                                                                                                                                                                                                                                             | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                 | LOCATION FEE                             | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Walnut</a><br><b>Only part of city in 30-Mile Studio Zone</b>                                           | Melanie Maio, Public Information Officer<br><b>Ph: 909.348.0704</b><br><a href="mailto:mtep@cityofwalnut.org">mtep@cityofwalnut.org</a><br><br>Alyssa Ramos, Management Analyst (backup while Melanie is on maternity leave)<br><a href="mailto:aramos@cityofwalnut.org">aramos@cityofwalnut.org</a> | Film applications must be made at least five (5) working days prior to the desired film date. Ten (10) working days are required for permits requiring traffic control, which exceeds three minutes, stunts, or special effects. Fifteen (15) working days are required for road closures. | Non Refundable Filing Fee: \$250<br>Business License: \$5 for each day + \$4 assembly bill fee<br>A maximum \$45 per day if filming exceeds 9 days                                          | Varies<br>\$500 per day on city property | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 639  | <a href="#">Walnut Film Permit</a><br><b>Office CLOSED on Fridays</b>                                                                                                                                     |
| <a href="#">West Covina</a>                                                                                         | Jo-Anne Burns, Deputy Community Development Director<br><a href="mailto:planningdivision@westcovina.org">planningdivision@westcovina.org</a><br><b>Ph: 626.939.8422</b>                                                                                                                              | 2 Weeks & major productions 4 weeks                                                                                                                                                                                                                                                        | Photography/Motion Picture Permit: \$980.40<br>Flat Fee + \$1,020 Security and Cleaning Deposit<br>b. Major Production Permit: \$3,163.08 Flat Fee* + \$1,020 Security and Cleaning Deposit | Varies                                   | <a href="#">West Covina Police</a><br>Two police officers will be required on site at the rate of \$346.10 per hour for both officers.<br><b>Ph: 626.939.8557</b>                                                                                                                                                                                                               | <a href="#">West Covina Fire</a> Case-by-case<br><b>Ph: 626.939.8824</b> Production<br>Facilities: Film Permit - \$299+stand-by fees                                                                                                                                                                                                                                                                                                                                                                                                                                | p. 598  | <a href="#">West Covina Film Permit</a><br>Certificate of insurance and property owner's permission required<br><b>Office CLOSED on Fridays</b>                                                           |
| <a href="#">West Hollywood</a><br> | Eddie Robinson, Film Coordinator<br><a href="mailto:wehofilm@weho.org">wehofilm@weho.org</a><br><b>Ph: 323.848.6489</b>                                                                                                                                                                              | 3 Business Days for standard permits                                                                                                                                                                                                                                                       | <a href="#">Fee Schedule</a>                                                                                                                                                                | Varies                                   | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 592  | <a href="#">West Hollywood Film Permit</a> Hour parking restrictions<br>Street Closures:<br>\$500-\$2000 (first hour)<br>\$500-\$2000 (each additional hour)<br><b>Office CLOSED on alternate Fridays</b> |

| JURISDICTION                                                                                           | CONTACT                                                                                                                                                                  | ADVANCE NOTICE                                                                                                                                                                                                                                                                            | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                                                                   | LOCATION FEE                                                                                                                                 | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                           | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                            |
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| <a href="#">Westlake Village</a>                                                                       | Kaitlyn Roush, Community Services Coordinator<br><a href="mailto:Kaitlyn@wlv.org">Kaitlyn@wlv.org</a><br><b>Ph: 818-706-1613</b><br><b>Fax: 818.706.1391</b>             | 15 Business Days                                                                                                                                                                                                                                                                          | Permit Application Fee: \$250<br>Filming Deposit: \$500<br>Public Property: \$500 per day<br>Private Property: \$300 per day<br>F/X \$1,000 per day<br>Hold harmless and 1 million dollar liability policy and additional insured endorsement | None                                                                                                                                         | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 557       | <a href="#">Westlake Village Film Permit</a><br>No filming after 9pm unless approved. No directional signage allowed. Filming in residential areas only from 7am-7pm. |
| <a href="#">Westminster</a><br><i>Orange County</i><br><b>Only part of city in 30-Mile Studio Zone</b> | Linh Doan, Administrative Assistant to the City Manager & City Council<br><a href="mailto:ldoan@westminster-ca.gov">ldoan@westminster-ca.gov</a> <b>Ph: 714-548-3178</b> | 2 business days prior to the date on which such person desires to conduct an activity for which a permit is required. If such filming activity interferes with traffic or involves potential public safety hazards, an application may be required at least 5-7 business days in advance. | Permit Application Fee: \$195                                                                                                                                                                                                                 | Motion-private property: \$200/day<br>Still-private property: \$100/day<br>Motion-city property: \$400/day<br>Still-city property: \$200/day | <a href="#">Westminster Police</a><br>Case-by-case <b>Ph: 714.898.3315</b>                                                                                                                                                                                                                                                                                                   | <a href="#">Orange County Fire</a><br>Case-by-case <b>Ph: 714.573.6000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LA/OR p. 827 | <a href="#">Westminster Film Permit</a><br><b>STUDENT FRIENDLY</b>                                                                                                    |

| JURISDICTION                                               | CONTACT                                                                                                                                                                                                                                                    | ADVANCE NOTICE                                            | PERMIT FEE BUSINESS LICENSE                                                                                                                | LOCATION FEE                                    | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                        | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                    |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Whittier</a>                                   | Helen Gonzalez Senior Engineering Technician, Public Works Engineering Division<br><a href="mailto:hgonzalez@cityofwhittier.org">hgonzalez@cityofwhittier.org</a><br><b>Ph: 562.567.9516</b><br><b>Ph: 562.567.9500 / 9999</b><br><b>Fax: 562.567.2874</b> | 5 Business Days                                           | Application Fees: Film - \$400<br>Still Photography - \$200<br>Business License Fee: \$64 each year per project<br><b>Ph: 562.567.9860</b> | None                                            | <a href="#">Whittier Police</a><br>Para-Police Officer: \$134.44 per hour (3 hr min)<br><b>Ph: 562.567.9211</b>                                                                                                                                                                                                                                                           | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208 Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 707  | <a href="#">Whittier Film Permit</a><br>Public use fee on certain city property<br>Filming 6am-10pm<br><b>STUDENT FRIENDLY</b><br>No fees for student filming |
| Other Permit Offices Located in the 30-Mile Studio Zone    |                                                                                                                                                                                                                                                            |                                                           |                                                                                                                                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                                                               |
| <a href="#">Los Angeles County</a><br>Unincorporated Areas | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b><br><b>Fax: 213.977.8601</b>                                                                                           | 3-5 Business Days (complex request may require more time) | <a href="#">FilmLA Fees</a><br>Application Fee: \$931                                                                                      | Varies<br>\$400/day for County owned properties | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant \$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Review Film: \$343.30<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208 Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b> \$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b> \$63.51 (4-8 hrs) \$95.27 (8-12 hrs) \$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b>        | p. 634  | <a href="#">FilmLA Online Permit System</a><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a>                                              |

| JURISDICTION                                                                                                                               | CONTACT                                                                                                                                                                                                                   | ADVANCE NOTICE                                                  | PERMIT FEE BUSINESS LICENSE                                         | LOCATION FEE                           | POLICE REQUIREMENT                                                                                     | FIRE REQUIREMENT                                                                                    | MAP REF      | FILM PERMIT INFORMATION SPECIAL PROVISIONS                 |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|
| <a href="#">Orange County</a><br>Unincorporated Areas<br> | Janice Arrington Orange County Film Commissioner<br><a href="mailto:jarrington@fullerton.edu">jarrington@fullerton.edu</a><br><b>Ph: 949.246.9704</b>                                                                     | 2 days to 2 weeks                                               | Each of the OC cities does its own permitting. Fees vary by city.   | Varies by city                         | Each OC city has their own Police Department that oversees filming.                                    | Each OC city has their own Fire Department that oversees filming.                                   | OR/SD p. 829 | Permit calls go to the Orange County Film Commission first |
| Filming Inquiries & Permit calls go to the Orange County Film Commission first.                                                            |                                                                                                                                                                                                                           |                                                                 |                                                                     |                                        | <a href="#">Orange County Sheriff</a> Case-by-case for unincorporated areas<br><b>Ph: 949.248.3550</b> | <a href="#">Orange County Fire</a> Case-by-case for unincorporated areas<br><b>Ph: 714.573.6000</b> |              |                                                            |
|                                                                                                                                            | Meena Maden Richard Customer Relations and Permit Specialist Orange County Parks & Recreation<br><a href="mailto:Meena.Madan@ocparks.com">Meena.Madan@ocparks.com</a><br><b>Ph: 949.585.6414</b>                          | minimum 30 days                                                 | Permit fee is \$400 per day + \$1000 security deposit.              | **Old county courthouse has own fees** | <a href="#">Orange County Sheriff</a> Case-by-case<br><b>Ph: 949.248.3550</b>                          | <a href="#">Orange County Fire</a> Case-by-case<br><b>Ph: 714.573.6000</b>                          |              | <a href="#">Orange County Parks Film Permit</a>            |
|                                                                                                                                            | Mustapha Balkis OC Development Services Encroachment Permits OC Public Works<br><a href="mailto:mustapha.balkis@ocpw.ocgov.com">mustapha.balkis@ocpw.ocgov.com</a><br><b>Ph: 714.667.8844</b><br><b>Fax: 714.667.7522</b> | Public works permit: 3 Business Days \$69.99 Non-Refundable fee | <a href="https://ocpublicworks.com/">https://ocpublicworks.com/</a> |                                        |                                                                                                        |                                                                                                     |              |                                                            |

| JURISDICTION                                                                                                                                                                                                                       | CONTACT                                                                                                                                                          | ADVANCE NOTICE                                                                                                                                  | PERMIT FEE BUSINESS LICENSE                                                                                                                           | LOCATION FEE                                                                                           | POLICE REQUIREMENT                                                       | FIRE REQUIREMENT                                                                                                                                                        | MAP REF       | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                        |  |
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| <a href="#">Ventura County</a><br>Ventura County has many different permit jurisdictions. Each has their own fee structure and permitting process. Knowing the location will determine the requirements, fees, and advance notice. | Bill Bartels Film Liaison<br>Ventura County Film Commission<br><a href="mailto:bill@edcollaborative.com">bill@edcollaborative.com</a><br><b>Ph: 805.409.9947</b> | The range for permits in Ventura County is anywhere from 3 Days to 30 Days, depending on jurisdiction and impact (standard/waivers) assessment. | Each Jurisdiction requires both a film permit and business tax license permit for film. These fees are set annually by the jurisdictions and updated. | Varies by jurisdiction                                                                                 | <b>Internal Jurisdictions:</b><br><a href="#">Ventura County Sheriff</a> | <a href="#">Ventura County Fire</a>                                                                                                                                     | LA/VEN p. 492 | Please make sure you are clear on what jurisdiction creates the regulatory layers for a location. |  |
| Permit calls go to the <a href="#">Ventura County Film Commission</a> first                                                                                                                                                        |                                                                                                                                                                  | <a href="#">Piru (Unincorporated Ventura County)</a><br>5 Days                                                                                  | Piru (Unincorporated Ventura County)                                                                                                                  | Piru (Unincorporated Ventura County)                                                                   | <a href="#">Thousand Oaks Police Department</a>                          | Lori Ross<br>Filming Fire Safety Coordinator<br><a href="mailto:lori.ross@ventura.org">lori.ross@ventura.org</a><br><b>Ph: 805.947.8535</b><br><b>Fax: 805.383.4766</b> |               |                                                                                                   |  |
| <a href="#">(Use this GIS Map resource to determine jurisdiction)</a>                                                                                                                                                              |                                                                                                                                                                  | <a href="#">Simi Valley</a> 5 days                                                                                                              | Simi Valley                                                                                                                                           | Simi Valley                                                                                            | <a href="#">Simi Valley Police Department</a>                            | <a href="#">Fire Questionnaire</a> ; Jurisdiction for all permitting agencies, in Ventura County, in the Zone.                                                          |               |                                                                                                   |  |
| If you have any question, please call or email the film liaison, Bill Bartels<br><b>(805) 409-9947</b><br><a href="mailto:bill@edcollaborative.com">bill@edcollaborative.com</a>                                                   |                                                                                                                                                                  | <a href="#">Rancho Simi Valley Recreation and Parks District</a><br>5 Days                                                                      | Rancho Simi Valley Recreation and Parks District                                                                                                      | Rancho Simi Valley Recreation and Parks District                                                       | <a href="#">Moorpark Police Division</a>                                 |                                                                                                                                                                         |               |                                                                                                   |  |
|                                                                                                                                                                                                                                    |                                                                                                                                                                  |                                                               |                                                                                                                                                       | <a href="#">Mountains Recreation &amp; Conservation Authority</a> Case by Case (as fast as possible)   | Mountains Recreation & Conservation Authority                            | Public Roads in the County Area: <a href="#">California Highway Patrol</a>                                                                                              |               |                                                                                                   |  |
|                                                                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                                                                                 |                                                                                                                                                       | <a href="#">Moorpark</a><br>4 Weeks for public property/2 Weeks Private Property (must be submitted in |                                                                          | Moorpark                                                                                                                                                                |               |                                                                                                   |  |
|                                                                                                                                                                                                                                    |                                                                                                                                                                  | <a href="#">Thousand Oaks</a><br>5 Days                                                                                                         | Thousand Oaks                                                                                                                                         | Thousand Oaks                                                                                          |                                                                          |                                                                                                                                                                         |               |                                                                                                   |  |

| JURISDICTION                                                                                                              | CONTACT                                                                                                                                                                                                 | ADVANCE NOTICE                                                                                                                                       | PERMIT FEE BUSINESS LICENSE                                                                                | LOCATION FEE                                                                                                                                                                                                         | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                      | MAP REF                    | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Other Permit Offices Located in the 30-Mile Studio Zone - FEDERAL                                                         |                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                            |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <a href="#">Angeles National Forest</a><br><i>Considered within the Secondary Studio Zone: Lake Elizabeth Lake Hughes</i> | Angela Stever, Special Uses Angeles National Forest<br>p: 661.269.2808 x249<br><a href="mailto:angela.stever@usda.gov">angela.stever@usda.gov</a>                                                       | 20 business days, not including weekends or holidays. Complex filming proposal (special effects, etc.) will require more time to process.            | Insurance required                                                                                         | Film crew:<br>Motion Picture<br>Per Day:<br>1-10 - \$317.53<br>11-30 - \$423.35<br>31-60 - \$1058.42<br>60+ \$1,274.16<br>Still<br>Photography<br>Per Day:<br>1-10 - \$105.87<br>11-30 - \$317.53<br>31-60+ \$529.21 | CHP required if filming on county roads or state highways<br><a href="#">State Permit &amp; Monitor Fees</a><br><br>Officer Jon Dockweiler<br>CHP Media Relations Officer<br><a href="mailto:Jdockweiler@chp.ca.gov">Jdockweiler@chp.ca.gov</a> Cell: 213.703.2070<br>Type of monitor determined by CHP<br>Liaison 4 HR MIN:<br>\$157.41 Sergeant / hour<br>\$129.39 Officer / hour<br>\$165.25 Motorcycle Sergeant / hr.<br>\$135.83 Motorcycle Officer / hr.<br>\$1.66/mile vehicle<br>\$1.71/mile motorcycle | Varies based on needs of the production                               | p. 504-511                 | <a href="#">Angeles National Forest Online Permit Application</a>                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                           | Lizandro Gonzalez<br>661-269-2808<br><a href="mailto:Lizandro.gonzalez@usda.gov">Lizandro.gonzalez@usda.gov</a>                                                                                         |                                                                                                                                                      |                                                                                                            |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                           | Kelly Stafford<br>661-269-2808 x 258<br><a href="mailto:kelly.stafford@usda.gov">kelly.stafford@usda.gov</a>                                                                                            |                                                                                                                                                      |                                                                                                            |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                           | Miranda Beasley<br>818-899-1900<br><a href="mailto:Miranda.beasley@usda.gov">Miranda.beasley@usda.gov</a>                                                                                               |                                                                                                                                                      |                                                                                                            |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <a href="#">Army Corps of Engineers Department of Defense</a>                                                             | Lisa M. Sandoval, Chief, Civil Works Branch - Asset Management Division, Los Angeles District<br>ph: 213.452.3147<br><a href="mailto:Lisa.M.Sandoval@usace.army.mil">Lisa.M.Sandoval@usace.army.mil</a> | The Corps must receive the application and initial deposit at least 30 days prior to the film date. All fees must be paid 5 days prior to film date. | Non-Refundable Application Fee: \$750<br>Student and Non- Profit Groups: \$300<br>\$50 each additional day | Processing Fee: \$300<br>Prep/Strike: \$100 per day                                                                                                                                                                  | Corps Monitor \$80 per hour (8 hr min) (Federal holidays and Easter Sunday: \$160 per hour)                                                                                                                                                                                                                                                                                                                                                                                                                     | Corps Safety Officer \$150 / hour if needed due to unusual activities | p. 502-503<br>p. 531 & 561 | <a href="#">Army Corps of Engineers Film Permit</a><br>Must obtain a standard liability insurance policy in the amount of \$500,000 per person in any one claim and an aggregate limit of \$2,000,000. Property damage coverage must be at least \$100,000. A copy of the bond and insurance policy or a Certificate of Insurance must be furnished to the Corps prior to issuance of a permit. Govern. or Corps shall not be named coinsured. |

| JURISDICTION                                                                                                                     | CONTACT                                                                                                                                                                                                    | ADVANCE NOTICE                                                    | PERMIT FEE BUSINESS LICENSE                                      | LOCATION FEE                                                                                                                                                            | POLICE REQUIREMENT                                                                                                                                                         | FIRE REQUIREMENT                                                                                                                                             | MAP REF    | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Los Angeles National Cemetery Department of Veterans Affairs - National Cemetery Administration West Los Angeles</a> | Cuahtemoc Meza, Acting Cemetery Director<br><b>Ph: 310-268-4675 x 54030</b><br><a href="mailto:Cuahtemoc.mezadavila@va.gov">Cuahtemoc.mezadavila@va.gov</a>                                                | Case-by-case, One week flexible                                   | Donation of a standard daily location fee would be appreciated   | \$1 million liability insurance policy                                                                                                                                  | <a href="#">L.A. City Police</a><br>Retired/Off Duty \$67.19-\$77.90/hr with 8 hour minimum, Overtime after 8 hours, Double time after 12 hours<br><b>Ph: 213.486.0621</b> | <a href="#">L.A. City Fire Film Unit</a><br>LA City Spot Check \$287/permit, UFSO \$127/hr 4 hour minimum + 1 hour of travel time<br><b>Ph: 213.978.3814</b> | p. 631     | <a href="#">Filming and Photography Guidance</a><br><br><b>Los Angeles National Cemetery does not authorize parking at their facility unless the production is actively filming on their site. No film permit online</b><br>A script must be provided for filming of any type. A narrative description of all photo shoots is required.<br><b>STUDENT FRIENDLY - SCROLL DOWN PAGE</b> |
| <a href="#">Santa Monica Mountains National Recreation Area</a>                                                                  | Razsa Cruz, Office of Special Park Uses<br><b>Ph: 805.370.2308</b><br><a href="mailto:Razsa_Torres@nps.gov">Razsa_Torres@nps.gov</a><br><br><a href="mailto:samo_permits@nps.gov">samo_permits@nps.gov</a> | 10 business days, excluding weekends and holidays (no exception). | \$175 non-refundable application fee for filming and photography | Filming Fees:<br>1-2 people, camera & tripod only \$0/day<br>1-10 people \$150/day<br>11-30 people \$250/day<br>31-49 people \$500/day<br>More than 50 people \$750/day | Varies - inquire with Permit Coordinator                                                                                                                                   | Varies depending on location in park                                                                                                                         | p. 625-630 | <a href="#">Santa Monica Mountains Film Permit</a>                                                                                                                                                                                                                                                                                                                                    |
| <a href="#">Veterans Administration Greater L.A. Healthcare System</a>                                                           | No filming permitted until further notice                                                                                                                                                                  |                                                                   |                                                                  |                                                                                                                                                                         |                                                                                                                                                                            |                                                                                                                                                              | p. 631-632 | No crew parking provided                                                                                                                                                                                                                                                                                                                                                              |
| <a href="#">Veterans Administration Long Beach Healthcare System</a>                                                             | Stephen Dagadakis<br>Public Affairs Officer, VA Long Beach Healthcare System<br>(562) 233-2122<br><a href="mailto:stamatios.dagadakis@va.gov">stamatios.dagadakis@va.gov</a>                               | Case-by- case                                                     |                                                                  |                                                                                                                                                                         |                                                                                                                                                                            |                                                                                                                                                              | p. 796     | No film permit information available online                                                                                                                                                                                                                                                                                                                                           |

| JURISDICTION                                                    | CONTACT                                                                                                                                                            | ADVANCE NOTICE                                                        | PERMIT FEE<br>BUSINESS LICENSE                                                           | LOCATION<br>FEE                       | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                    | FIRE REQUIREMENT                                                                                                                                                             | MAP<br>REF | FILM PERMIT INFORMATION<br>SPECIAL PROVISIONS                                                                                                                                                                                          |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Other Permit Offices Located in the 30-Mile Studio Zone - STATE |                                                                                                                                                                    |                                                                       |                                                                                          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |            |                                                                                                                                                                                                                                        |
| <a href="#">State of California</a>                             | Alfonso Casey<br>Caltrans Permits State<br>Highways & Roads<br><a href="mailto:alfonso.casey@film.ca.gov">alfonso.casey@film.ca.gov</a><br><b>Ph: 323.818.4104</b> | 4 Business Days<br>15 Business Days -<br>minimum for road<br>closures | <b>No Permit Fee</b><br><a href="#">State Permit and</a><br><a href="#">Monitor Fees</a> | None                                  | Officer Jon Dockweiler<br>CHP Media Relations Officer<br><a href="mailto:Jdockweiler@chp.ca.gov">Jdockweiler@chp.ca.gov</a> Cell:<br><b>213.703.2070</b><br>Type of monitor determined by CHP<br>Liaison 4 HR MIN:<br>\$157.41 Sergeant / hour<br>\$129.39 Officer / hour<br>\$165.25 Motorcycle Sergeant / hr.<br>\$135.83 Motorcycle Officer / hr.<br>\$1.66/mile vehicle<br>\$1.71/mile motorcycle | Vijay Mepani<br>Deputy State Fire Marshall<br><a href="mailto:vijay.mepani@fire.ca.gov">vijay.mepani@fire.ca.gov</a><br>Cell: <b>213.700.5884</b><br><b>Ph: 323.817.4108</b> | N/A        | <a href="#">CFC Online Permit Application</a>                                                                                                                                                                                          |
| <a href="#">State of California</a>                             | Lorna Leslie -Southern CA<br>State Parks Permits<br><a href="mailto:lorna.leslie@film.ca.gov">lorna.leslie@film.ca.gov</a><br><br><b>Ph: 323.817.4107</b>          | 4 Business Days                                                       | <b>No Permit Fee</b><br><a href="#">State Permit and</a><br><a href="#">Monitor Fees</a> | None<br><b>NO WEEKEND<br/>FILMING</b> | Parks monitor hourly rates are "portal<br>to portal" (generally add one hour of<br>time, 6 hr min)<br>Type of monitor determined by State<br>Parks<br><br>Angeles District Filming Coordinator<br>Melony Light<br><a href="mailto:AngelesDistrict.Filming@parks.ca.gov">AngelesDistrict.Filming@parks.ca.gov</a> Ph: <b>818.880.0358</b>                                                              | Vijay Mepani<br>Deputy State Fire Marshall<br><a href="mailto:vijay.mepani@fire.ca.gov">vijay.mepani@fire.ca.gov</a><br>Cell: <b>213.700.5884</b><br><b>Ph: 323.817.4108</b> | N/A        | <a href="#">CFC Online Permit Application</a><br>Filming welcome in CFC office When<br>filming in CFC office either CHP or<br>CFC staff are assigned<br><br><b>ANY STATE BUILDING OR CFC<br/>OFFICE AVAILABLE ONLY ON<br/>WEEKENDS</b> |

| JURISDICTION                                                                                                                                                                                                     | CONTACT                                                                                                                                                                                                                                                         | ADVANCE NOTICE                                                                     | PERMIT FEE BUSINESS LICENSE                                           | LOCATION FEE                                   | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                 | FIRE REQUIREMENT                                                                                                                                                             | MAP REF          | FILM PERMIT INFORMATION SPECIAL PROVISIONS    |
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| <a href="#">State of California</a>                                                                                                                                                                              | Lori Moilov - State Buildings & Facilities / Northern and Central CA State Parks Permits<br><b>Ph: 323.817.4106</b><br><a href="mailto:lmoilov@film.ca.gov">lmoilov@film.ca.gov</a>                                                                             | 4 Business Days                                                                    | <b>No Permit Fee</b><br><a href="#">State Permit and Monitor Fees</a> | None<br><b>NO WEEKEND FILMING AT MOST/CALL</b> | Parks monitor hourly rates are "portal to portal" (generally add one hour of time, 6 hr min) Type of monitor determined by State Parks                                                                                                                                                                                                                                                             | Vijay Mepani<br>Deputy State Fire Marshall<br><a href="mailto:vijay.mepani@fire.ca.gov">vijay.mepani@fire.ca.gov</a>                                                         | N/A              | <a href="#">CFC Online Permit Application</a> |
|                                                                                                                                                                                                                  | <b>Ph: 323.817.4106</b>                                                                                                                                                                                                                                         |                                                                                    |                                                                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Cell: 213.700.5884</b><br><b>Ph: 323.817.4108</b>                                                                                                                         |                  |                                               |
| <a href="#">State of California</a>                                                                                                                                                                              | Officer Jon Dockweiler CA Highway Patrol Statewide Film Media Relations<br><a href="mailto:jdockweiler@chp.ca.gov">jdockweiler@chp.ca.gov</a><br><b>Cell: 213.703.2070</b>                                                                                      | 4 Business Days                                                                    | <b>No Permit Fee</b><br><a href="#">State Permit and Monitor Fees</a> | None                                           | Officer Jon Dockweiler<br>CHP Media Relations Officer<br><a href="mailto:jdockweiler@chp.ca.gov">jdockweiler@chp.ca.gov</a> <b>Cell: 213.703.2070</b><br>Type of monitor determined by CHP<br>Liaison 4 HR MIN:<br>\$157.41 Sergeant / hour<br>\$129.39 Officer / hour<br>\$165.25 Motorcycle Sergeant / hr.<br>\$135.83 Motorcycle Officer / hr.<br>\$1.66/mile vehicle<br>\$1.71/mile motorcycle | Vijay Mepani<br>Deputy State Fire Marshall<br><a href="mailto:vijay.mepani@fire.ca.gov">vijay.mepani@fire.ca.gov</a><br><b>Cell: 213.700.5884</b><br><b>Ph: 323.817.4108</b> | N/A              | <a href="#">CFC Online Permit Application</a> |
| <b><a href="#">Mountains Recreation Conservation Authority (MRCA)</a></b><br>A local government public entity established in 1985 pursuant to Joint Powers Act to manage Santa Monica Mountains Conservancy land |                                                                                                                                                                                                                                                                 |                                                                                    |                                                                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                              |                  |                                               |
| <b><a href="#">Santa Monica Mountains Conservancy (SMMC)</a></b><br><u>State Property within the 30-Mile Studio Zone Not Permitted by the California Film Commission (CFC)</u>                                   |                                                                                                                                                                                                                                                                 |                                                                                    |                                                                       |                                                |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                              |                  |                                               |
| <a href="#">Mountains Recreation Conservation Authority (MRCA)</a>                                                                                                                                               | René Garcia<br>Filming Manager<br>Mountains Recreations & Conservancy Authority<br>Los Angeles River Center and Gardens<br><a href="mailto:rene.garcia@mrca.ca.gov">rene.garcia@mrca.ca.gov</a><br><b>Ph: 323-221-9944 ext 139</b><br><b>Cell: 323-371-1136</b> | prefer 3 days notice, 5 days if special fx is involved, but can do asap turnaround | None                                                                  | Case-by-case                                   | Case-by-case                                                                                                                                                                                                                                                                                                                                                                                       | L.A. City<br>L.A. County Ventura County<br>depending on park location                                                                                                        | LA/VEN<br>Varies | <a href="#">MRCA Film Permit</a>              |

| JURISDICTION                                                                                                                                                                                | CONTACT                                                                                                                              | ADVANCE NOTICE  | PERMIT FEE BUSINESS LICENSE | LOCATION FEE                                        | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAP REF | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                       |
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| Locations Outside the 30-Mile Studio Zone Considered within the 30-Mile Studio Zone by the <a href="#">Alliance of Motion Picture &amp; Television Producers</a> - AMPTP and various Unions |                                                                                                                                      |                 |                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                                  |
| <a href="#">Aqua Dulce</a>                                                                                                                                                                  | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b> | 3 Business Days | <a href="#">FilmLA Fees</a> | Varies<br><br>\$400/day for County owned properties | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 4373 | <a href="#">FilmLA Online Permit System</a><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a> |
| <a href="#">Castaic</a>                                                                                                                                                                     | <a href="#">FilmLA</a><br>Los Angeles Film Office<br><a href="mailto:info@FilmLA.com">info@FilmLA.com</a><br><b>Ph: 213.977.8600</b> | 3 Business Days | <a href="#">FilmLA Fees</a> | Varies<br><br>\$400/day for County owned properties | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred)<br>s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still<br>Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph:</b><br><b>818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 4369 | <a href="#">FilmLA Online Permit System</a><br><br><b>STUDENT FRIENDLY</b><br><a href="#">Student Filmmakers</a> |

| JURISDICTION                                                                                                                   | CONTACT                                                                                                                                                                             | ADVANCE NOTICE  | PERMIT FEE BUSINESS LICENSE                                                    | LOCATION FEE                                                                     | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                           | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                      | MAP REF    | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                                                        |
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| <a href="#">Castaic Lake</a><br>May require two permits - CFC (only if on State Property DWR) & FilmL.A., Inc.                 | Hector Inzunza<br>Park Superintendent III<br><a href="mailto:hinzunza@parks.lacounty.gov">hinzunza@parks.lacounty.gov</a><br><b>Ph: 661.257.4050</b><br><b>Fax: 661.257.3759</b>    | 7 Business Days | <a href="#">FilmLA Fees</a>                                                    | Varies                                                                           | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | p. 4369    | <a href="https://filmia.com/">https://filmia.com/</a>                                                                             |
|                                                                                                                                | Lori Moilov - State Buildings & Facilities / Northern and Central CA State Parks Permits<br><b>Ph: 323.817.4106</b><br><a href="mailto:lmoilov@film.ca.gov">lmoilov@film.ca.gov</a> |                 |                                                                                |                                                                                  | Castaic Police<br><b>Ph: 661.257.0881</b>                                                                                                                                                                                                                                                                                                                                    | <a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b>                                                                                                                                                                                                                                                                                                                |            | <a href="#">Castaic Lake Filming</a> administered by LA County Parks & Recreation<br>Filming in the water requires a state permit |
|                                                                                                                                |                                                                                                                                                                                     |                 |                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | <a href="#">CFC Online Permit Application</a>                                                                                     |
| <a href="#">Conejo Recreation and Park District</a><br>Former MGM Ranch<br><b>Only part of district in 30-Mile Studio Zone</b> | Patrick Belavic, Park Superintendent<br><a href="mailto:parksup@crpd.org">parksup@crpd.org</a><br><b>Ph: 805.495.6471 ext. 1112</b><br>Ranger Staff<br><b>Ph: 805.402.9551</b>      | Varies          | Processing Fee: \$120<br>Still Photography: \$150 per day Staff: \$74 per hour | Varies<br>If your application is approved, then a filming fee will be determined | Consult with Park Superintendent<br><b>Ph: 805-495-6472</b>                                                                                                                                                                                                                                                                                                                  | <a href="#">Ventura County Fire</a><br>Review Fee Filming: \$320 Review Fee Still: \$160 Review Fee Student: \$228<br>Additional Permit Required from VCFD for Pyro/FX: \$280                                                                                                                                                                                                                                                         | VEN p. 525 | <a href="#">CRPD Film Permit</a>                                                                                                  |
|                                                                                                                                | Reservations<br><a href="mailto:reservations@crpd.org">reservations@crpd.org</a><br><b>Ph: 805.495.6471</b>                                                                         |                 |                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                              | Lori Ross<br>Filming Fire Safety Coordinator<br><a href="mailto:lori.ross@ventura.org">lori.ross@ventura.org</a><br><b>Ph: 805.947.8535</b><br><b>Ph: 805.389.9710</b><br><b>Fax: 805.383.4766</b>                                                                                                                                                                                                                                    |            |                                                                                                                                   |

| JURISDICTION                                                                                                                                                     | CONTACT                                                                                                                            | ADVANCE NOTICE             | PERMIT FEE BUSINESS LICENSE                                                                                               | LOCATION FEE                                                            | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                           | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAP REF    | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                                  |
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| <a href="#">FAIRPLEX</a><br><a href="#">Los Angeles</a><br><a href="#">County Fairgrounds</a>                                                                    | Suzanne Villegas<br><a href="mailto:villegas@fairplex.com">villegas@fairplex.com</a><br><b>Ph: 909.865.4511 Cell: 909-538.2298</b> | 2 Business Days<br>Minimum | \$20 per vehicle<br>Catering buyout available<br>Security/EMT & janitorial required.<br>Refundable damage deposit: varies | Minimum<br>\$5,000 per day per location; ½ price for set- up and strike | <a href="#">L.A. County Sheriff</a><br>Officer \$95.11 Lieutenant<br>\$176.12<br>Sergeant \$146.51<br>Dep. Sheriff Bonus II \$145.48<br>Dep. Sheriff Bonus I \$121.01<br>Dep. Sheriff Gen \$111.15<br>Deputy Reserve \$54.73<br>Patrol Station/Facility min: 4 hrs<br>Susana Hernandez Film Unit<br>Coordinator Email: (preferred) s4hernan@lasd.org <b>Ph: 213.229.1672</b> | <a href="#">L.A. County Fire Film Unit</a> Fire Film<br>Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro. & Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs)<br><br><a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> <b>Ph: 818.364.8240</b><br><b>Fax: 818.364.8242</b> | p. 600     | <a href="#">FilmLA Online Permit System</a><br><b>STUDENT FRIENDLY</b>                      |
| <a href="#">Fillmore</a><br><i>The entirety of the City of Fillmore is not considered within the 30- Mile Studio Zone. Information provided for convenience.</i> | Juana Garcia<br><a href="mailto:jgarcia@fillmoreca.gov">jgarcia@fillmoreca.gov</a><br><b>Ph:(805) 524-1500</b>                     | 3 Business Days            | <a href="#">Fee Schedule</a><br>No Business License Fee                                                                   | View fee schedule                                                       | <a href="#">Ventura County Sheriff</a> Case-by-case<br>CHP on Ventura County roads<br><b>Ph: 805.477.4100</b><br><br><a href="#">California Highway Patrol</a>                                                                                                                                                                                                               | <a href="#">Fillmore Fire</a> FEES VARY<br><b>Ph: 805.524.3701</b><br>Keith Gurrola<br>Fire Chief, City of Fillmore<br><b>Ph: 805.524.3701</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | VEN p. 456 | <a href="#">Fillmore Film Permit</a><br><b>Fillmore is within the Secondary Studio Zone</b> |

| JURISDICTION                                 | CONTACT                                                                                                                                                                                                                                                                                                                                                                                                    | ADVANCE NOTICE                                                                                                                                         | PERMIT FEE<br>BUSINESS<br>LICENSE                                                                                                                                                         | LOCATION<br>FEE                                                                                      | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                            | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MAP<br>REF    | FILM PERMIT INFORMATION<br>SPECIAL PROVISIONS                                                                                                                                                                            |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">Leo Carrillo<br/>State Beach</a> | Lorna Leslie -Southern CA<br>State Parks Permits<br><b>Ph: 323.817.4107</b><br><a href="mailto:lorna.leslie@film.ca.gov">lorna.leslie@film.ca.gov</a>                                                                                                                                                                                                                                                      | 4 Business Days                                                                                                                                        | <b>No CFC Permit Fee</b><br>Review Fee – simple<br>production:<br>\$100.00 per day<br>Review Fee – complex<br>production: \$250 per<br>day Review Fee -<br>student production:<br>\$50.00 | None                                                                                                 | Parks monitor hourly rates are “portal<br>to portal” (generally add one hour of<br>time; 6 hr min)<br>Type of monitor determined by State<br>Parks<br>Angeles District State Parks<br><a href="mailto:AngelesDistrict.Filming@film.ca.gov">AngelesDistrict.Filming@film.ca.gov</a><br><b>Ph: 818.880.0358</b> | Vijay Mepani<br>Deputy State Fire Marshall<br><a href="mailto:vijay.mepani@fire.ca.gov">vijay.mepani@fire.ca.gov</a><br><b>Cell: 213.700.5884</b><br><b>Ph: 323.817.4108</b>                                                                                                                                                                                                                                                                                                                   | p. 625        | <a href="#">CFC Online Permit Application</a><br><br>Personnel Reimbursement Fees Only<br><a href="#">State Permits and Monitor Fees</a>                                                                                 |
| <a href="#">Ontario Airport</a>              | John Duffield, Lead Film<br>Consultant<br><a href="mailto:filmdesk@flyontario.com">filmdesk@flyontario.com</a><br><b>ph: (909)<br/>856-9943</b>                                                                                                                                                                                                                                                            | 2-3 weeks                                                                                                                                              | \$250 Non-Refundable<br>Deposit<br><br><a href="#">Fee Schedule</a>                                                                                                                       | Average quote<br>\$7,000 to<br>\$15,000 per day<br>Based on time<br>needed /<br>personnel /<br>autos | <a href="#">Ontario Police Department</a><br>Depends on production needs.<br>Required if the production calls for<br>traffic control and/or airside use. Will be<br>determined at a scout and/or when the<br>Ontario City Film Permit is completed.                                                           | <a href="#">Ontario Fire Department</a><br>Depends on production.<br>Will be determined when the Ontario<br>City Film Permit is completed.                                                                                                                                                                                                                                                                                                                                                     | SBD p.<br>642 | <a href="#">Airport Filming</a><br>Must have a Ontario City Film Permit in<br>order to film at the Airport. City permit<br>takes up to 10 business days for<br>approval.<br><br><a href="#">Ontario City Film Permit</a> |
| <a href="#">Ontario</a>                      | Dan Bell<br>Communications &<br>Community Relations<br>Director<br>Communications<br>Department<br><b>T: (909) 395-2400</b><br><b>M: (626) 298-4297</b><br><a href="mailto:dbell@ontarioca.gov">dbell@ontarioca.gov</a><br><br>Solene Manoukian<br>Communications and<br>Community Relations<br>Manager<br><a href="mailto:SManoukian@ontarioca.gov">SManoukian@ontarioca.gov</a><br><b>(909) 395-2930</b> | 7 Business Days<br>Minimum<br>Street closures<br>including sidewalks<br>require 10-15 days<br>with encroachment<br>permit approval from<br>Engineering | Film Permit Fee<br>(Business License<br>Fee): \$165                                                                                                                                       | Varies                                                                                               | <a href="#">Ontario Police</a><br>\$138.66 per hour/per Police Officer<br>\$152.25 per hour/ per Police Corporal<br>\$161.01 per hour/ per Police Detective<br>\$196.31 per hour/ per Police Sergeant<br>\$219.06 per hour/ per Police<br>Lieutenant.<br><b>Ph: 909.395.2001</b><br><b>Fax: 909.395.2797</b>  | <a href="#">Ontario Fire</a><br>\$122.83 per hour/per Fire Captain<br>\$119.52 per hour/per Fire<br>Investigation Supervisor<br>\$106.18 per hour/per Fire Engineer<br>\$92.14 per hour/per Firefighter<br>\$108.63 per hour/per Senior Fire<br>safety Specialist<br>\$96.03 per hour/per Fire safety<br>Specialist<br><b>Ph:</b><br>Contact: Scott Williams<br><a href="mailto:swilliams@ontarioca.gov">swilliams@ontarioca.gov</a><br><b>Desk: 909-395-2584</b><br><b>Cell: 909-781-9155</b> | SBD p.<br>642 | <a href="#">Ontario Film Permit</a><br><br>Day time filming in residential zones,<br>100% signatures required                                                                                                            |

| JURISDICTION           | CONTACT                                                                                                                                         | ADVANCE NOTICE   | PERMIT FEE BUSINESS LICENSE                                                                                                                                                                      | LOCATION FEE | POLICE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                       | FIRE REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                  | MAP REF    | FILM PERMIT INFORMATION SPECIAL PROVISIONS                                        |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|
| <a href="#">Piru</a>   | Katharina Jauch, Film Coordinator, Piru Neighborhood Council<br><a href="mailto:filming@piru-ca.org">filming@piru-ca.org</a> Ph: (786) 925-3002 | 5 Business Days  | Donation for the Piru Neighborhood Council, typically between \$500 and \$2,000 depending on production size and days of filming.                                                                | TBD          | <a href="#">Ventura County Sheriff's Office</a> Case-by-case<br>CHP on Ventura County roads<br>Ph: 805.477.4100                                                                                                                                                                                                                                                                          | <a href="#">Ventura County Fire</a><br>Review Fee Filming: \$320 Review Fee Still: \$160 Review Fee Student: \$228<br>Additional Permit Required from VCFD for Pyro/FX: \$280                                                                                                                                                                                                                                                     | VEN p. 457 | <a href="#">Piru Film Permit</a><br>Piru Neighborhood Council<br>Ph: 805.521.1333 |
|                        | Jeri Cooper<br>Ventura County Parks Manager<br>(805) 654-3968<br><a href="mailto:Jeri.Cooper@ventura.org">Jeri.Cooper@ventura.org</a>           |                  |                                                                                                                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                                   |
|                        | Filming on the Road<br><a href="mailto:pwa.transpermits@ventura.org">pwa.transpermits@ventura.org</a><br>(805) 654-2055                         |                  | Issuance Fee \$250, Engineering Fee (when required) \$380, Permit Fee - filming fee for each day or partial day \$2155, Inspection Fee/hour \$140, Extension, Revision or Cancellation Fee \$250 |              | Officer Jon Dockweiler<br>CHP Media Relations Officer<br><a href="mailto:jdockweiler@chp.ca.gov">jdockweiler@chp.ca.gov</a><br>213.703.2070<br>Type of monitor determined by CHP<br>Liaison 4 HR MIN:<br>\$157.41 Sergeant / hour<br>\$129.39 Officer / hour<br>\$165.25 Motorcycle Sergeant / hr.<br>\$135.83 Motorcycle Officer / hr.<br>\$1.66/mile vehicle<br>\$1.71/mile motorcycle | Lori Ross<br>Filming Fire Safety Coordinator<br><a href="mailto:lori.ross@ventura.org">lori.ross@ventura.org</a><br>Ph: 805.947.8535<br>Ph: 805.389.9710<br>Fax: 805.383.4766                                                                                                                                                                                                                                                     |            |                                                                                   |
| <a href="#">Pomona</a> | Roberto Curiel<br>Community Services Division<br>Ph: 909.620.2301<br><a href="mailto:filming@pomonaca.gov">filming@pomonaca.gov</a>             | 10 Business Days | <a href="#">Pomona Fee Schedule</a>                                                                                                                                                              | Varies       | <a href="#">Pomona Police</a><br>\$120.00 per hour Police Officer (3 hour min)<br>Contact Roberto for police                                                                                                                                                                                                                                                                             | <a href="#">L.A. County Fire Film Unit</a> Fire Film Review: \$343.30/permit<br>Still Photo (crew > 16): \$277 Still Photo (crew < 16): No fee (Up to 3 locations/permit) Fuel-Dispensing truck/vehicle inspection: \$208<br>Pyro.& Special Effects: \$350<br><b>FIRE SAFETY OFFICER (FSO)</b><br>\$201.82 per hr (4 hr min)<br><b>FIRE SAFETY ADVISOR (FSA)</b><br>\$63.51 (4-8 hrs)<br>\$95.27 (8-12 hrs)<br>\$127.02 (12+ hrs) | p. 640     | Pomona Film Permit not online<br><b>STUDENT FRIENDLY</b>                          |
|                        | Salina Gutierrez<br><a href="mailto:filming@pomonaca.gov">filming@pomonaca.gov</a><br>Ph: 909.802.7740                                          |                  |                                                                                                                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                          | <a href="mailto:PSFU@fire.lacounty.gov">PSFU@fire.lacounty.gov</a> Ph: 818.364.8240<br>Fax: 818.364.8242                                                                                                                                                                                                                                                                                                                          |            |                                                                                   |